1. Record Nr. UNINA9910449926903321 Autore Cohen-Cruz Jan <1950-> **Titolo** Local acts [[electronic resource]]: community-based performance in the United States / / Jan Cohen-Cruz New Brunswick, N.J., : Rutgers University Press, c2005 Pubbl/distr/stampa **ISBN** 1-280-36087-9 9786610360871 0-8135-3758-4 Descrizione fisica 1 online resource (227 p.) Collana Rutgers series on the public life of the arts Disciplina 792.02/22/0973 Community theater - United States Soggetti Theater and society - United States Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. 195-203) and index. Nota di bibliografia Nota di contenuto Front matter -- Contents -- List of Illustrations -- Acknowledgments -- Introduction -- 1 Early Antecedents -- 2 Motion of the Ocean -- 3 Establishing the Field -- 4 Between Ritual and Art -- 5 Criticism -- 6 Storytelling -- 7 Performance Structures -- Closing: Boundary Jumping -- Notes -- Bibliography -- Index Sommario/riassunto An eclectic mix of art, theatre, dance, politics, experimentation, and ritual, community-based performance has become an increasingly popular art movement in the United States. Forged by the collaborative efforts of professional artists and local residents, this unique field brings performance together with a range of political, cultural, and social projects, such as community-organizing, cultural selfrepresentation, and education. Local Acts presents a long-overdue survey of community-based performance from its early roots, through its flourishing during the politically-turbulent 1960's, to present-day popular culture. Drawing on nine case studies, including groups such as the African American June bug Productions, the Appalachian Roadside Theater, and the Puerto Rican Teatro Pregones, Jan Cohen-Cruz provides detailed descriptions of performances and processes.

first-person stories, and analysis. She shows how the ritual side of

these endeavors reinforces a sense of community identification while the aesthetic side enables local residents to transgress cultural norms, to question group habits, and to incorporate a level of craft that makes the work accessible to individuals beyond any one community. The book concludes by exploring how community-based performance transcends even national boundaries, connecting the local United States with international theater and cultural movements.