

1. Record Nr.	UNINA9910449804203321
Autore	Clayton Mary <1954->
Titolo	The Apocryphal Gospels of Mary in Anglo-Saxon England [[electronic resource] /] / Mary Clayton
Pubbl/distr/stampa	Cambridge, U.K. ; ; New York, : Cambridge University Press, 1998
ISBN	0-511-05394-0 0-511-14932-8
Descrizione fisica	1 online resource (368 p.)
Collana	Cambridge studies in Anglo-Saxon England ; ; 26
Disciplina	232.91/0942
Soggetti	Christian literature, English (Old) - History and criticism Manuscripts, Medieval - England Manuscripts, English (Old) Sermons, English (Old) Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 344-350) and index.
Nota di contenuto	""Cover""; ""Half-title""; ""Series-title""; ""Title""; ""Copyright""; ""Dedication""; ""Contents""; ""Acknowledgements""; ""Sigla""; ""Abbreviations""; ""Editorial conventions""; ""Introduction""; ""1 The birth and childhood of Mary: the development of a tradition""; ""THE CANONICAL INFANCY GOSPELS""; ""THE PROTEUANGELIUM JACOBI""; ""THE PROTEUANGELIUM IN LATIN""; ""THE GOSPEL OF PSEUDO-MATTHEW""; ""2 The death and assumption of Mary: the Syriac and Greek traditions""; ""BETHLEHEM AND THE BURNING OF INCENSE""; ""THE PALM FROM THE TREE OF LIFE""; ""THE SYRIAC OBSEQUIES""; ""THE COPTIC TEXTS""; ""THE GREEK TEXTS""""THE GREEK R""; ""JOHN OF THESSALONICA'S HOMILY FOR THE ASSUMPTION""; ""OTHER GREEK TEXTS""; ""THE GREEK AND THE SYRIAC TRADITIONS""; ""3 The death and assumption of Mary: the Latin tradition""; ""TRANSITUS A""; ""TRANSITUS W AND TRANSITUS B""; ""TRANSITUS W""; ""THE TRANSITUS OF PSEUDO-MELITO""; ""THE TRANSITUS OF PSEUDO-JOSEPH OF ARIMATHAEA""; ""CONCLUSION""; ""4 The apocrypha of the Virgin in Anglo-Saxon England""; ""5 The manuscripts""; ""OXFORD, BODLEIAN LIBRARY, HATTON 114 (O)"";

""CAMBRIDGE, CORPUS CHRISTI COLLEGE, 367, PART II, FOLS. 3Ra€?6R, 11Ra€?29R (f)""  
 ""OXFORD, BODLEIAN LIBRARY, BODLEY 343 (I)""""CAMBRIDGE, CORPUS CHRISTI COLLEGE, 41 (D)""; ""CAMBRIDGE, CORPUS CHRISTI COLLEGE, 198 (F)""; ""PRINCETON UNIVERSITY LIBRARY, W. H. SCHEIDE COLLECTION 71 (THE BLICKLING HOMILIES: B)""; ""THE LATIN MANUSCRIPTS""; ""CAMBRIDGE, PEMBROKE COLLEGE, 25 (P)""; ""LONDON, BRITISH LIBRARY, COTTON NERO E. I (N)""; ""6 The Old English texts""; ""THE OLD ENGLISH GOSPEL OF PSEUDO-MATTHEW""; ""THE D ASSUMPTION TEXT""; ""THE F ASSUMPTION TEXT""; ""The Old English Gospel of Pseudo-Matthew""; ""Editorial introduction""; ""The text""; ""DE NATIUITATE SANCTAE MARIAE""  
 ""The translation""""CONCERNING THE NATIVITY OF ST MARY""; ""Glosses to the Old English Gospel of Pseudo-Matthew""; ""Commentary on the Old English Gospel of Pseudo-Matthew""; ""The Old English assumption homily in Cambridge, Corpus Christi College, 41""; ""Editorial introduction""; ""The text""; ""The translation""; ""Commentary on Cambridge, Corpus Christi College, 41""; ""The Old English assumption homily in Cambridge, Corpus Christi College, 198 (Blickling XIII)""; ""Editorial Introduction""; ""The text""; ""IN ASSUMPTIONE SANCTE MARIE UIRGINIS""; ""The translation""  
 ""ON THE ASSUMPTION OF ST MARY THE VIRGIN""""Glosses to Cambridge, Corpus Christi College, 198""; ""Commentary on Cambridge, Corpus Christi College, 198""; ""APPENDIX 1 Latin apocryphal texts from Anglo-Saxon England""; ""PROTEUANGELIUM IACOBI""; ""LI. Omelia: In natiuitate Sancte Mariae""; ""THE GOSPEL OF PSEUDO-MATTHEW""; ""Incipit sermo de natiuitate Sanctae Mariae""; ""TRANSITUS W""; ""XLVIII: In Assumptione Sanctae Mariae""; ""THE PROTEUANGELIUM IACOBI""; ""THE GOSPEL OF PSEUDO-MATTHEW""; ""TRANSITUS W""; ""APPENDIX 2 The Transitus of Pseudo-Melito (Transitus B)""; ""Prologus""  
 ""Cap. 1""

## Sommario/riassunto

This book presents editions, with facing translations and commentary, of three long-neglected Old English apocryphal gospels dealing with the birth, childhood, death and assumption of Mary, extant in Anglo-Saxon manuscripts. An extensive introduction covers the origins and development of the apocrypha and their influence in Anglo-Saxon England.