

1. Record Nr.	UNINA9910449667803321
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Titolo	Self love and Christian ethics // Darlene Fozard Weaver [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2002
ISBN	1-107-13508-7 1-280-43445-7 1-139-14852-4 0-511-17796-8 0-511-06124-2 0-511-05491-2 0-511-33035-9 0-511-61383-0 0-511-06970-7
Descrizione fisica	1 online resource (xiii, 267 pages) : digital, PDF file(s)
Collana	New studies in Christian ethics ; ; 23
Disciplina	241
Soggetti	Christian ethics Self-esteem - Religious aspects - Christianity Love - Religious aspects - Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 251-263) and index.
Nota di contenuto	Cover; Half-title; Series-title; Title; Copyright; Dedication; Contents; General editor's preface; Acknowledgments; CHAPTER 1 The contemporary problem of self love; CHAPTER 2 Self love in Christian ethics; CHAPTER 3 A hermeneutical account of self-relation; CHAPTER 4 Right self love; CHAPTER 5 Self love and moral action; CHAPTER 6 Self love, religion, and morality; Bibliography; Index
Sommario/riassunto	Self love is an inescapable problem for ethics, yet much of contemporary ethics is reluctant to offer any normative moral anthropologies. Instead, secular ethics and contemporary culture promote a norm of self-realization which is subjective and uncritical. Christian ethics also fails to address this problem directly, because it tends to investigate self love within the context of conflicts between the

self's interests and those of her neighbors. Self Love and Christian Ethics argues for right self love as the solution of proper self-relation that intersects with love for God and love for neighbor. Darlene Fozard Weaver explains that right self love entails a true self-understanding that is embodied in the person's concrete acts and relations. In making this argument, she calls upon ethicists to revisit ontological accounts of the self and to devote more attention to particular moral acts.

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