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Hall"; "14 | Responsum of R. Naftali Zvi Yehudah Berlin of Volozhin: Counting a Minor in a Minyan"; "15 | Responsum of R. Naftali Zvi Yehudah Berlin of Volozhin: A Separate Study Hall and Synagogue"; "Conversion to Christianity"; "16 | Petitions for Conversion"; "17 | Missionary Activities to Convert Jews in Lokhvits (1903)" "18 | Jewish-Peasant Conflicts in Stepashek Following the Conversion of Anastasiia Lerman (Shimanskaia) and Her Marriage to a Peasant (1901)" "19 | Disorders Following the Secret Conversion of Gitlia Korn in Lublin (1904)"; "20 | Apostasy: Reconversion from Christianity to Judaism"; "21 | Responsum of Hayim Ozer Grodzinski: On Converts in America"; "Jews and the State on Religious Matters"; "22 | State Rabbis"; "23 | Synagogues and Cemeteries"; "24 | Petitions to the Governor of Kiev Province about High Holiday Services (1907-13)" "25 | Trial of Girsh Sagalevich for Insulting the Russian Orthodox Faith in Vilena (1869)" "II | Family Life"; "Parents and Children"; "26 | Kvitlakh Addressed to an Unknown Rabbi in Vilena (1839)"; "27 | Metrical Book Registration of Births by the State Rabbi (1906)"; "28 | A Jewish Boyhood in Odessa: Memoirs of Lazar B. Goldenberg (b. circa 1845)"; "29 | A Jewish Girlhood in Moscow in the 1870's and 1880's: The Memoirs of Roza Vinaver"; "30 | Petition of Khaia Saetovaia for Material Support from Children (1846)" "31 | Trial of Mordukh Eliashberg of Vilna for Rebellion against Parental Authority (1859)"

Sommario/riassunto

This book makes accessible-for the first time in English-declassified archival documents from the former Soviet Union, rabbinic sources, and previously untranslated memoirs, illuminating everyday Jewish life as the site of interaction and negotiation among and between neighbors, society, and the Russian state, from the beginning of the nineteenth century to World War I. Focusing on religion, family, health, sexuality, work, and politics, these documents provide an intimate portrait of the rich diversity of Jewish life. By personalizing collective experience through individual life stories

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