1.	Record Nr.	UNISA996389567903316
	Autore	Horneck Anthony <1641-1697.>
	Titolo	An account of Mr. Edward Sclater's return to the communion of the Church of England [[electronic resource]] : and of the recantation he made at the Church of St. Mary Savoy, the fifth of May, 1689. Dr. Burnet, Bishop of Sarum, preaching the sermon there that forenoon. / / By Anthony Horneck D.D
	Pubbl/distr/stampa	Printed at London, : by Edward Jones and re-printed at Edinburgh, : [s.n.], 1689
	Descrizione fisica	16 p
	Soggetti	Anglican converts - England
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Caption title. Imprint from colophon. Initial letter. Imperfect: tightly bound with slight loss of text. Reproduction of the original in the National Library of Scotland.
	Sommario/riassunto	eebo-0097

2.	Record Nr.	UNINA9910438333503321
	Autore	Coeckelbergh Mark
	Titolo	Human being @ risk : enhancement, technology, and the evaluation of vulnerability transformations / / by Mark Coeckelbergh
	Pubbl/distr/stampa	Dordrecht, : Springer, 2013
	ISBN	1-299-40837-0
		94-007-6025-6
	Edizione	[1st ed. 2013.]
	Descrizione fisica	1 online resource (225 p.)
	Collana	Philosophy of engineering and technology, , 1879-7202 ; ; 12
	Disciplina	303.48301
		601
	Soggetti	Phenomenology
		Technology - Philosophy
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Part I Descriptive Anthropology of Vulnerability -- Chapter 1. The Transhumanist Challenge -- Chapter 2. An Anthropology of Vulnerability -- Chapter 3. Cultures and Transformations of Vulnerability -- Part II Normative Anthropology of Vulnerability -- Chapter 4. Ethics of Vulnerability (1): Implications for ethics of technology -- Chapter 5. Ethics of Vulnerability (2): Imagining the Posthuman future -- Chapter 6. Ethics of Vulnerability (3): Vulnerability in the Information Age -- Chapter 7. Politics of Vulnerability: Freedom, Justice, and the Public/Private distinction -- Chapter 8. Normative Aesthetics of Vulnerability: The Art of Coping with Vulnerability -- Conclusion.
	Sommario/riassunto	Whereas standard approaches to risk and vulnerability presuppose a strict separation between humans and their world, this book develops an existential-phenomenological approach according to which we are always already beings-at-risk. Moreover, it is argued that in our struggle against vulnerability, we create new vulnerabilities and thereby transform ourselves as much as we transform the world. Responding to the discussion about human enhancement and information technologies, the book then shows that this dynamic-relational approach has important implications for the evaluation of new

technologies and their risks. It calls for a normative anthropology of vulnerability that does not ask which objective risks are acceptable, how we can become invulnerable, or which technologies threaten human nature, but which vulnerability transformations we want. To the extent that we can steer the growth of new technologies at all, this tragic and sometimes comic project should therefore be guided by what we want to become.