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Titolo	Debating the faith : religion and letter writing in Great Britain, 1550-1800 // Anne Dunan-Page, Clotilde Prunier, editors
Pubbl/distr/stampa	New York, : Springer, 2013
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Descrizione fisica	1 online resource (213 p.)
Collana	Archives internationales d'histoire des idees = International archives of the history of ideas, , 0066-6610 ; ; 209
Altri autori (Persone)	Dunan-PageAnne PrunierClotilde
Disciplina	270.1
Soggetti	Religious thought - England - 16th century Religious thought - England - 17th century Religious thought - England - 18th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	pt. I. Protestant identities -- pt. II. Representations of British Catholicism -- pt. III. Religion, science and philosophy.
Sommario/riassunto	The first book to address the role of correspondence in the study of religion, <i>Debating the Faith: Religion and Letter Writing in Great Britain, 1550-1800</i> shows how letters shaped religious debate in early-modern and Enlightenment Britain, and discusses the materiality of the letters as well as questions of form and genre. Particular attention is paid to the contexts in which letters were composed, sent, read, distributed, and then destroyed, copied or printed, in periods of religious tolerance or persecution. The opening section, 'Protestant identities', examines the importance of letters in the shaping of British protestantism from the underground correspondence of Protestant martyrs in the reign of Mary I to dissident letters after the Act of Toleration. 'Representations of British Catholicism', explores the way English, Irish and Scottish Catholics, whether in exile or at home, defined their faith, established epistolary networks, and addressed political and religious allegiances in the face of adversity. The last part, 'Religion, science and philosophy', focuses on the religious content of correspondence between natural

scientists and philosophers.

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