

1. Record Nr.	UNINA9910438325603321
Titolo	Aquinas, Education and the East [[electronic resource] /] / edited by Thomas Brian Mooney, Mark Nowacki
Pubbl/distr/stampa	Dordrecht : , : Springer Netherlands : , : Imprint : Springer, , 2013
ISBN	1-299-40800-1 94-007-5261-X
Edizione	[1st ed. 2013.]
Descrizione fisica	1 online resource (201 p.)
Collana	Sophia Studies in Cross-cultural Philosophy of Traditions and Cultures, , 2211-1107
Disciplina	370.112
Soggetti	Medieval philosophy Education—Philosophy Philosophy, Asian Philosophy and social sciences Philosophy Medieval Philosophy Educational Philosophy Non-Western Philosophy Philosophy of Education History of Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	PART I. Secularizations. Introduction: Secularization and its Discontents, M. Sharpe, D. Nickelson -- Disenchantments of secularism: the West and India, P. Bilimoria -- Locke, secularism and the justice of the secular solution: towards a self-reflective transcending of secular-self understanding, P.A. Quadrio -- PART II. Church and State -- Marx and the Christian logic of the secular state, R. Boer -- Spirit matters: Life after secularism and religion? J. Rossouw -- PART III. Radical Orthodoxy -- Counter-secularism: parsing the theological cure for our modern malady, Dylan Nickelson -- 'In the Beginning Was...the Story'? On Secularisation, Narrative, and Nominalisms, M. Sharpe -- PART IV. New Atheism and the Post-secular Theoretical Turn -- Enjoy your Enlightenment! New Atheism, fanaticism

and the joys of other people's illusions, B. Cooke -- Against fundamentalism: The silence of the Divine in the work of Karen Armstrong, P. Brown -- Secularism stuck in the End-Times: From Alexandre Kojève to the recent Messianic Turn, R. Jeffs -- PART V. The Secular Age or Post-secularism -- Charles Taylor's search for transcendence: mystery, suffering, violence, J. Rundell -- Towards post-secular Enlightenment, W. Hudson.

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Sommario/riassunto

A confluence of scholarly interest has resulted in a revival of Thomistic scholarship across the world. Several areas in the investigation of St. Thomas Aquinas, however, remain under-explored. This volume contributes to two of these neglected areas. First, the volume evaluates the contemporary relevance of St. Thomas's views for the philosophy and practice of education. The second area explored involves the intersections of the Angelic Doctor's thought and the numerous cultures and intellectual traditions of the East. Contributors to this section examine the reception, creative appropriation, and various points of convergence between St. Thomas and the East.

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