Record Nr. UNINA9910438062703321 Autore Sgarbi Marco Titolo The Aristotelian tradition and the rise of British empiricism: logic and epistemology in the British Isles (1570-1689) / / Marco Sgarbi New York, : Springer, 2013 Pubbl/distr/stampa 1-283-69811-0 **ISBN** 94-007-4951-1 Edizione [1st ed. 2013.] Descrizione fisica 1 online resource (263 p.) Collana Studies in history and philosophy of science, , 0929-6425;; v. 22 Disciplina 146.44094109032 Soggetti Philosophy, British - 16th century Philosophy, British - 17th century **Empiricism** Empiricism - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto 1 Introduction -- 2 Logic in the British Isles during the Sixteenth and Seventeenth Centuries -- 3 Logic in the Universities of the British Isles -- 4 Zabarella's Empiricism 5 Early Aristotelianism between Humanism and Ramism -- the British School 7 Continental Aristotelians in the British Isles -- 8 The Empiricism of the Seventeenth-Century Aristotelianism -- 9. The Reformers of Aristotelian Logic -- 10 Late Seventeenth-Century Aristotelianism -- 11 Conclusion -- Bibliography. -Index. Sommario/riassunto This book is a radical reappraisal of the importance of Aristotelianism in Britain. Using a full range of manuscripts as well as printed sources, it provides an entirely new interpretation of the impact of the earlymodern Aristotelian tradition upon the rise of British Empiricism, and reexamines the fundamental shift from a humanist logic to epistemology and facultative logic. The task is to reconstruct the philosophical background and framework in which the thought of philosophers such Locke, Berkeley and Hume originated: some aspects of their empiricism can be explained only in reference to the academic Aristotelian tradition, even if these authors established themselves as

anti-scholastic, anti-Aristotelian philosophers outside the official

institutions.