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	Nota di contenuto	Foreword1 Surprised by Values: an Introduction to Values-based Practice and the Use of Personal Narratives in this Book Part I – EXEMPLARS 2 Migration Narratives: an introduction to Part I, Exemplars 3 Antonella – "A Stranger in the Family": a case study of eating disorders across cultures 4 The role of culture, values and trauma in shaping abnormal bodily experience in migrants 5 Premorbid personality and expatriation as possible risk factors for brief psychotic disorder: A case report from post-Soviet Bulgaria Part II – THEORY 6 Theory First: an introduction to Part II, Theory 7 The Will to Beauty as a Therapeutic Agent: aesthetic values in the treatment of addictive disorders 8 Anorexia as Religion: Ocularcentrism as a cultural value and a compensation strategy in persons with Feeding and Eating Disorders 9 Ethos, embodiment, psychosis: Losing one's home identity stakes 10 African Personhood, Humanism, and Critical Sankofaism: The Case of Male Suicide in Ghana 11 Madness, Mythopoetry and Medicine 12 Inside and out: how Western patriarchal cultural contexts shape women's relationships with their bodies 13 Spiritual, religious and ethical values in a suicidal

individual -- 14 Cultural values, religion and psychosis: five short stories -- Part III -- PRACTICE 15 Vectors for best practice: an introduction to Part III, Practice -- 16 Cross-cultural factors and identity in adolescence -- 17 Multidisciplinary Teamwork and the Insanity Defence: a Case of Infanticide in Iraq -- 18 Colonial values and asylum care in Brazil: reclaiming the streets through carnival in Rio de Janeiro -- 19 Alcohol Use Disorder in a Culture that Normalizes the Consumption of Alcoholic Beverages: The Conflicts for Decision-Making -- 20 Living at the edge of Compromise: Balkan pluralism as a resource for balanced decision-making -- 21 "Thinking too much": A clash of legitimate values in clinical practice calls for an indaba guided by African values based practice -- 22 Three points in time: how values and culture affected my life, madness and the people around me -- 23 Recovery and cultural values: on our own terms (a dialogue) -- Part IV --SCIENCE 24 Linking Science with People: an introduction to Part IV, Science -- 25 A Cross-Cultural Values-based Approach to the Diagnosis and Treatment of Dissociative (Conversion) Disorders -- 26 Treatment of social anxiety disorder or neuroenhancement of socially accepted modesty? The case of Ms. Suzuki -- 27 Non-Traditional Religion, Hyper-religiosity and Psychopathology: the Story of Ivan from Bulgaria -- 28 Journey into Genes: cultural values and the (near) future of genetic counselling in mental health -- 29 Policy-making indabas to prevent "not listening": An added recommendation from the Life Esidimeni tragedy -- 30 Covert Treatment in a cross-cultural setting --31 Discouragement towards Seeking Health Care of Older People in Rural China: The influence of culture and structural constraints -- 32 Discovering myself, a journey of rediscovery -- Part V - TRAINING 33 Training for Task: an introduction to Part V, Training -- 34 Valuesbased Practice when engaging with voice-hearers -- 35 Dharma Therapy: a Buddhist counselling approach to acknowledging and enhancing perspectives, attitudes and values -- 36 Dangerous Liaisons: Science, Tradition, and Qur'anic Healing in the Dakhla Oasis of Egypt --37 Know thyself: Jane discovers the value of her depression -- 38 Case studies in the culture of Professional Football Plavers and Mental Welfare and Wellbeing -- 39 Sexual Orientation Change Efforts and VBP -- 40 Values, Meanings, Hermeneutics and Mental Health -- 41 Disha: Building Bridges-Removing Barriers: Where Excluded and Privileged Young Adults Meet -- 42 Online Counselling: the world without a label -- Part VI – REFLECTIONS 43 The Realpolitik of Values-based Practice: an introduction to Part VI, Reflections -- 44 Reflections on the impact of mental health ward staff training in race equality and values-based practice -- 45 Connecting patients, practitioners and regulators in supporting positive experiences and processes of shared decisionmaking in osteopathy: a case study in co-production -- 46 Beyond the Color Bar: sharing narratives in order to promote a clearer understanding of mental health issues across cultural and racial boundaries -- BM 47 Co-writing values: what we did and why we did it -- After word: where next with the book -- Index. This open access book offers essential information on values-based practice (VBP): the clinical skills involved, teamwork and personcentered care, links between values and evidence, and the importance of partnerships in shared decision-making. Different cultures have different values; for example, partnership in decision-making looks very different, from the highly individualized perspective of European and North American cultures to the collective and family-oriented perspectives common in South East Asia. In turn, African cultures offer yet another perspective, one that falls between these two extremes

(called batho pele). The book will benefit everyone concerned with the

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practical challenges of delivering mental health services. Accordingly, all contributions are developed on the basis of case vignettes, and cover a range of situations in which values underlie tensions or uncertainties regarding how to proceed in clinical practice. Examples include the patient's autonomy and best interest, the physician's commitment to establishing high standards of clinical governance, clinical versus community best interest, institutional versus clinical interests, patients insisting on medically unsound but legal treatments etc. Thus far, VBP publications have mainly dealt with clinical scenarios involving individual values (of clinicians and patients). Our objective with this book is to develop a model of VBP that is culturally much broader in scope. As such, it offers a vital resource for mental health stakeholders in an increasingly inter-connected world. It also offers opportunities for cross-learning in values-based practice between cultures with very different clinical care traditions.