Record Nr. UNINA9910424642103321 Autore Murove Munyaradzi Felix **Titolo** African politics and ethics: exploring new dimensions // Munyaradzi Felix Murove Pubbl/distr/stampa Cham, Switzerland:,: Palgrave Macmillan,, [2020] ©2020 **ISBN** 3-030-54185-1 Edizione [1st ed. 2020.] Descrizione fisica 1 online resource Disciplina 364.1323096 Soggetti Political ethics - Africa Political science - Philosophy Ethics - Africa Electronic books. Africa Social conditions 1960-Africa Politics and government 1960-Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Chapter 1. African Ethics -- Chapter 2. Ethical Politics in the Context of African Traditional Religion -- Chapter 3. African Ethics and the Post-Colonial Politics of Tradition -- Chapter 4. The Predominance of Tradition and African Identity -- Chapter 5. African Traditional Humanism and the Ethic of Collectivism -- Chapter 6. Regional Integration and the Ethic of Co-operation in post-Colonial Africa --Chapter 7. African Traditional Resources for Ethical Leadership --Epilogue. In this book, Munyaradzi Felix Murove explores African traditional Sommario/riassunto ethical resources for African politics. Arguing that African ethics is integral to African post-colonial political contentious discourse, Murove invites the reader to reflect on various problematic political issues in post-colonial Africa and how African ethics has been applied in these situations. Starting with a succinct discussion of the scope of African ethics, he discusses how African ethical values have been applied by

post-colonial politicians in the reconstruction of their societies.

Further, Murove looks critically at the issue of African poverty and how

the ethic of regional integration and economic cooperation among post-colonial African nation-states has been instrumental to efforts aimed at overcoming the scourge of poverty. The main question this book seeks to answer is: Are African traditional ethical values a panacea to modern African political problems?