

1. Record Nr.	UNISA996392265403316
Autore	Gaule John <1604?-1687.>
Titolo	A sermon of the saints judging the world [[electronic resource] /] : Preached at the Assizes holden in Huntingdon, March 13. 1648. by John Gaule, Minister of the Word in Great Staughton
Pubbl/distr/stampa	London, : Printed for Thomas Dring, and are to be sold at his shop at the signe of the George in Fleetstreet, near Cliffords-Inns, 1649
Descrizione fisica	[4], 27, [1] p
Soggetti	Sermons, English - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Annotation on Thomason copy: "Aprill. 2." Reproduction of the original in the British Library.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNINA9910422645203321
Autore	Tang Qi-hua
Titolo	Chinese Diplomacy and the Paris Peace Conference // Qi-hua Tang; Zhonghu Yan
Pubbl/distr/stampa	Singapore : , : Palgrave Macmillan, , [2020] ©2020
ISBN	981-15-5636-9
Edizione	[1st ed. 2020.]
Descrizione fisica	1 online resource (VI, 329 p. 20 illus., 14 illus. in color.)
Collana	China Connections, , 2662-7868
Disciplina	818.5402
Soggetti	Diplomacy History of China International relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- China's Preparation for the Peace Conference during WWI -- Preparation for the Peace Conference after the Ceasefire of WWI -- The Diplomacy during the Peace Conference -- Refusal to Sign the Peace Treaty -- After the Refusal -- Conclusion.
Sommario/riassunto	This book examines Republican China's diplomatic strategies and engagement, and power reconfiguration in East Asia after 1914. Drawing on a vast trove of primary sources, including newly declassified archival materials, the book offers not only a richly-informed account of how the Beiyang government conducted diplomacy at the Paris Peace Conference but also new insights into why. Calling into question such long-held beliefs that the Beiyang government was inadequately prepared for the Conference, was treasonous in urging the signing of the Treaty of Versailles, and that its behavior at the Conference amounted to a thorough failure of diplomacy, the author tries to make a case for a much more nuanced re-interpretation and re-evaluation of this critical period in the country's diplomatic history.