Record Nr. UNINA9910420929703321 Autore Lin Judith C.P. Titolo The Charismatic Movement in Taiwan from 1945 to 1995: Clashes, Concord, and Cacophony / / by Judith C.P. Lin Pubbl/distr/stampa Cham: .: Springer International Publishing: .: Imprint: Palgrave Macmillan, , 2020 **ISBN** 9783030480844 3030480844 Edizione [1st ed. 2020.] Descrizione fisica 1 online resource (350 pages): illustrations Collana Christianity and Renewal - Interdisciplinary Studies, , 2634-5862 Disciplina 289.940951249 200 Soggetti Evangelicalism Pentecostalism Asia - History Religion - History Evangelicalism and Pentecostalism **Asian History** History of Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto 1. Introduction -- 2. Protestant Christianity in Twentieth-Century Taiwan, with a Focus on the Evangelical Force from 1945 to 1990 -- 3. A Brief Historical Overview of the Pentecostal-Charismatic Activities in Taiwan, 1900-1970 -- 4. The Surprising Work of God, 1970-1979 --5. The Loosing of the Holy Spirit: The Charismatic Movement Takes Off, 1979-1995 -- 6. Candid Discussion Regarding the Charismatic Movement from 1970 to 1995: More than a Battle of Words.-7. The Distinctive Features of the Charismatic Movement in Taiwan, 1970-1995 -- 8. Conclusion. . Sommario/riassunto This book presents a comprehensive account of the historical development of the Charismatic Movement in Taiwan, placing it within the context of Taiwan's religious and political history. Judith C. P. Lin

unearths invaluable sources of the Japan Apostolic Mission, the Full Gospel Business Men's Fellowship International Formosa Chapter, and

Jean Stone Willans' short stay in Taiwan in 1968. Lin describes and analyzes how the efforts of 1970s charismatic missionaries in Taiwan-including Pearl Young, Nicholas Krushnisky, Donald Dale, Allen J. Swanson, and Ross Paterson-shaped the theological convictions of later Taiwanese charismatic leaders. She also explores significant developments in the Taiwanese Church which contributed to the gradual and widespread recognition of the Charismatic Movement in Taiwan from 1980 to 1995. Lin offers a thorough treatment of history, reconfigures historiography from a Taiwanese perspective, and challenges the academic circle to take seriously the "Taiwanese consciousness" when engaging Taiwan's history.