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Nota di contenuto	'Abbd ibn Sulaymn -- 'Al ibn Muammad al-Qš -- 'Allama al-ill -- Abd al-Jabbr -- Abdallaf al-Badd -- Abdurrahman Bism -- Abraham ibn Ezra -- Ab Bakr al-Bqilln -- Ab Bakr al-Rz, Muammad ibn Zakary (Rhazes) -- Ab Bishr Matt ibn Ynus -- Ab Hshim al-Jubb' -- Ab l-Barakt al-Badd -- Ab l-Faraj ibn al-lbr (Barhebraeus) -- Ab l-Hdhayl -- Ab Sulaymn al-Sijstn al-Maniq -- Adam Wodeham -- Adelard of Bath -- Aesthetics -- Aesthetics, Byzantine -- Afal al-Dn al-Kašn (Bb Afal) -- Ahmad ibn Hanbal -- al-mir, Ab l-asan -- Alan of Lille -- al-Balkh, Ab Zayd -- al-Baalys, Ab Muammad ibn al-Sd -- Albert of Saxony -- Albert the Great -- Albertism -- al-Brn, Ab Rayn -- Alchemy in the Arab World -- Alchemy in the Latin World -- Alexander of Aphrodisias and Arabic Aristotelianism -- Alexander of Hales -- Alexandrian Tradition into Arabic: Medicine -- Alexandrian Tradition into Arabic: Philosophy -- al-Frb, Ab Nar -- al-Frb, Latin Translations of -- al-azl, Ab mid Muammad -- al-azls Maqid al-Falsifa, Latin Translation of -- al-Iskaf -- al-Ji -- al-Juwayn -- al-Kind, Ab Ysuf Yaqb ibn Isq -- al-Kind, Latin Translations of -- al-Lawkar -- al-Mubashshir ibn Ftik -- al-Nam -- al-Rz -- al-Sarakhs, Amad ibn al-ayyib -- al-Shahrastrn, Muammad ibn Abd al-Karm -- al-Shahrazr, Muammad ibn Mamd Shams al-Dn -- al-Suhraward, Shihb al-Dn Yay al-MaqtI -- al-Tawd, Ab ayyn -- Anatoli (Ya'aqob Anatoli) --

Anselm of Canterbury -- Apollonius of Tyana -- Arabic Philosophical Texts, Jewish Translations of -- Arabic Texts: Natural Philosophy, Latin Translations of -- Arabic Texts: Philosophy, Latin Translations of -- Arethas of Caesarea -- Aristotelianism in the Greek, Latin, Syriac, Arabic, and Hebrew Traditions -- Aristotle, Arabic -- Aristotle, Arabic: Physics -- Aristotle, Arabic: Poetics -- Arnaldus de Villanova -- Astrology -- Ar al-Dn al-Abhar -- Atomism -- Augustine -- Augustine in Byzantium -- Augustine of Ancona -- Augustinus Favaroni de Roma -- Avendauth -- Avicebron -- Bahmanyar ibn Marzuban -- Barlaam of Calabria -- Bartholomaeus Arnoldi de Usingen -- Basil Bessarion -- Being -- Bernard of Clairvaux -- Bero Magni de Ludosia -- Berthold of Moosburg -- Bishr ibn al-Mu'tamir -- Boethius -- Boethius' De topicis differentiis, Commentaries on -- Boethius of Dacia -- Bonaventure -- Canon Law -- Carolingian Renaissance -- Categories -- Categories, Commentaries on Aristotle's -- Causality -- Certainty -- Church Fathers -- Cicero in Political Philosophy -- Civil (Roman) Law -- Conciliarism -- Conscience -- Consciousness -- Consequences, Theory of -- Contemplative Happiness and Civic Virtue -- Corporation Theory -- Cristoforo Landino -- Dante Alighieri -- Dawd al-Qayar -- De caelo, Commentaries on Aristotle's -- De generatione et corruptione, Commentaries on Aristotle's -- Demetrios Kydones -- Denys the Carthusian -- Dietrich of Freiberg -- irr ibn Amr -- Divine Law -- Divine Power -- Domingo de Soto -- Dominicus Gundissalinus -- Doxographies, Graeco-Arabic -- Durand of St. Pourçain -- Economic Thought in the Middle Ages -- Emotions -- Epistemology -- Epistemology, Byzantine -- Essence and Existence -- Ethics -- Ethics, Arabic -- Ethics, Byzantine -- Ethics, Jewish -- Eustratios of Nicaea -- Fakhr al-Dn al-Rz -- Feudal Law -- Form and Matter -- Francisc Marbres -- Francis of Marchia -- Francis of Meyronnes -- Francisco de Vitoria -- Future Contingents -- Gabriel Biel -- Galen, Arabic -- Garlandus the Computist -- George Gemistos Plethon -- George of Trebizond -- George Pachymeres -- George Scholarios (Gennadios II) -- Gerard Odonis -- Gerard of Cremona -- Gersonides -- Gilbert of Poitiers -- Giles of Rome, Political Thought -- Giovanni Pico della Mirandola -- Godescalk de Nepomuk -- Godfrey of Fontaines -- Greek Texts Translated into Hebrew -- Gregory Akindynos -- Gregory of Rimini -- Gregory Palamas -- Guido Terreni -- Hfiz Rab al-Burs -- Happiness -- Hasdai Crescas -- Heloise -- Henry Harclay -- Henry of Ghent -- Heresy -- Hermes Trismegistus -- Hervaeus Natalis -- Heymeric of Camp -- Hildegard of Bingen -- Hillel ben Shemuel of Verona -- Hishm al-Fuwa -- Hugh of St. Victor -- unayn ibn Isq -- Ibn Ab Jumhr al-Ahs'i -- Ibn al-Malm -- Ibn al-Sam -- Ibn al-ayyib -- Ibn Arab, Ab Bakr Muammad Muyiddn -- Ibn Bija, Ab Bakr ibn al-Si (Avempace) -- Ibn Farn -- Ibn azm of Cordoba -- Ibn ind, Ab I-Faraj -- Ibn Kammna, Izz al-Dawla -- Ibn Khaldn, Ab Zayd Abdarramn -- Ibn Masarra, Muammad ibn Abdallh -- Ibn Rushd (Averroes), Latin Translations of -- Ibn Rushd, Muammad ibn Amad al-afd (Averroes) -- Ibn Sabn, Abd al-aqq -- Ibn Sn (Avicenna), Latin Translations of -- Ibn Sn, Ab Al (Avicenna) -- Ibn Suwr (Ibn al-Khammr) -- Ibn ufayl, Ab Bakr (Abubacer) -- Ibn umls -- Ibn Zura, s ibn Isq -- Ikhwn al-af, Encyclopedia of -- Impetus -- Induction -- Inquisition -- Insolubles -- Intension and Remission of Forms -- Intention, Primary and Secondary -- Intentionality -- Internal Senses -- Intuitive and Abstractive Cognition -- Isaac Israeli -- Isq ibn unayn -- Isidore of Seville -- Isml Philosophical Tradition -- Jacobus de Altavilla -- Jacques Almain -- Jall al-Dn al-Dawn -- James of Metz -- James of Viterbo -- Jean Regis -- Jerome of Prague --

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Šams al-Dn al-Khafr -- Samuel ben Yehuda of Marsilia -- Sayfaddn al-mid -- Sayyid Haydar Amoli -- Schools in the Twelfth Century -- Sense Perception, Theories of -- Sergius of Reshayn -- Siger of Brabant -- Simon of Faversham -- Skepticism -- Sophisms -- Sophonias -- Species, Sensible and Intelligible -- Stephen Langt.

Sommario/riassunto

The second edition of the Encyclopedia of Medieval Philosophy is expanded and substantially revised. It is the largest reference work of medieval philosophy in English and it covers all the four language traditions, Latin, Arabic, Greek, and Hebrew, of western medieval philosophy. The Encyclopedia covers all areas of philosophy in the Middle Ages and part of the Renaissance, ranging from 500 to 1500 CE. It contains general entries on medieval philosophers and medieval philosophies and on the key terms and concepts in the subject area, but it also provides more in-depth details and analyses of particular theories. Furthermore, in order to gain an insight into the social and cultural context of the material, entries are included on the teaching of philosophy, the career of philosophers, and the place of philosophy within the universities. Complete with cross-references between key words and related essays to enable efficient searches, this Encyclopedia is exhaustive, unprecedented, and user-friendly. It is indispensable for scholars of medieval philosophy and Medieval Studies, and it is also useful for anyone interested in medieval ideas and thought.
