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Concerns -- Chapter 11: The Catholic Opposition to Gender and Sexual Equality in France: Reviving the Traditional Condemnation of Homosexuality during the Debates on Marriage for All? -- Chapter 12: Ecce Homo in Sweden and Serbia: State, Church, and Blasphemy -- Chapter 13: "Gays as Weapons of the Antichrist": Religious Nationalism, Homosexuality, and the Antichrist on the Russian Internet -- Chapter 14: The Empire Speaks Back: Zambian Responses to European Union LGBTI Rights Diplomacy -- Chapter 15: Conservative Islamic Forces, Global LGBT Rights, and Anticipatory Homophobia in Indonesia.

Sommario/riassunto

This volume addresses three things many people do not discuss candidly with strangers or mere acquaintances: God, sex, and politics. These can easily become topics of fierce debate, particularly when taken together, as has been the case with same-sex marriage legislation, the Vatican's criticism of "gender ideology," or the repeatedly asserted claim that Islam, homosexuality, and gender equality are essentially incompatible. This volume investigates what is at stake in these constructions of religion and homosexuality in public discourses. Starting with the Netherlands as a special case study, it proceeds with contributions on other predominantly postsecular countries in central, northern, and southern Europe as well as several postcommunist and postcolonial countries "beyond Europe." Combining contemporary and historical perspectives and approaches from both the humanities and the social sciences, the contributors explore how national and European identities are constructed and contested in debates on religion and homosexuality. Chapter 2 and Chapter 8 of this book are available open access under a CC BY 4.0 license at link.springer.com.
