

1. Record Nr.	UNISA996391709703316
Titolo	An appeale of the orthodox ministers of the Church of England [[electronic resource] ] : against Richard Mountague, late Bishop of Chichester, now Bishop of Norwich. To the most illustrious, high, and honourable court of Parliament. And to the nobilitie, orthodox clergie, gentry, and commualtie of England. With the proceedings against him in Bow-Church. And an epistle to B. Mountague himselfe. also, a supplication of the ministers of Scotland against the said Mountague. Wherein his dangerous heresies are revealed; and the character of an Arminian or Mountaguists is added
Pubbl/distr/stampa	Edenburgi, : [s.n.], M.DC.XLI. [1641]
Descrizione fisica	[2], 37, 36-37, [1] p
Soggetti	Arminianism Great Britain - Church history - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Printer's name from STC; the roman numeral date is made with turned C's. Unsold sheets reissued in 1641 with cancel title page as Wing A3566--STC. Reproduction of original in the Bodleian Library, Oxford, England.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNISA996387471103316
Autore	Caryl Joseph <1602-1673.>
Titolo	Englands plus ultra [[electronic resource] ] : both of hoped mercies, and of required duties : shewed in a sermon preached to the honourable Houses of Parliament, the Lord Major, Court of Aldermen, and Common-Councell of London, together with the Assembly of Divines, at Christ-Church, April 2, 1646 : being the day of their publike thanksgiving to Almighty God for the great successe of the Parliaments army in the West, especially in Cornwall, under the conduct of his excellency Sr. Thomas Fairfax // by Joseph Caryl, minister of the Gospel at Magnus neer the bridge, London, and a member of the Assembly of Divines
Pubbl/distr/stampa	London, : Printed by G.M. for John Rothwell ... and Giles Calvert ..., 1646
Descrizione fisica	[6], 42, [2] p
Soggetti	Sermons, English - 17th century Great Britain History Civil War, 1642-1649
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in: Bodleian Library.
Sommario/riassunto	eebo-0014

3. Record Nr.	UNINA9910418043303321
Autore	Campos Maria Amélia
Titolo	La vie communautaire et le service à la communauté : L'exemple canonial et ses répercussions dans le monde laïc (Europe Occidentale, du XIe au XVe siècle) // Anne Massoni, Maria Amélia Campos
Pubbl/distr/stampa	Évora, : Publicações do Cidehus, 2020
ISBN	979-1-03-655864-1
Altri autori (Persone)	Carrero SantamaríaEduardo CoelhoMaria Helena da Cruz Conesa SorianoJulia CunhaMaria Cristina GomesSaul António Gujarro GonzálezSusana KurdzielEmilie MassoniAnne MorujãoMaria do Rosário Barbosa PécoutThierry TabbaghVincent CamposMaria Amélia
Soggetti	History medieval Church medieval Europe canonical institutions canonical communities medieval confraternities influence between lay and ecclesiastical communities chapters église médiévale Europe médiévale institutions canoniales communautés canoniales confraternités médiévales influence entre communautés laïques et ecclésiastiques chapitres
Lingua di pubblicazione	Francese

Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	<p>La publication de ce livre s'intègre dans le projet de recherche postdoctorale Territoires, sociétés et religions : réseaux paroissiaux dans une ville médiévale européenne. L'exemple de Coimbra financé par la Fondation pour la Science et la Technologie Portugaise (SFRH/BPD/100765/2014). Il a compté sur le soutien du CHSC-UC (UID/HIS/00311/2013) et du CIDEHUS-UÉ (UID/HIS/00057/2013), avec le cofinancement du FEDER/COMPETE 2020 (POCI-01-0145-FEDER-007702). Enfin, il a été également porté par le CRIHAM-U. Limoges et le LAMOP-U. Paris 1. Ce livre rassemble des contributions sur tout l'espace européen, entre le XIe et le XVe siècle, autour d'un questionnement central très large qui veut interroger toutes les dimensions de la porosité des idées et des pratiques entre les chapitres canoniaux et le monde laïc, pour tenter d'y saisir des transferts de modèles, les vecteurs d'une influence réciproque.</p>