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Sommario/riassunto	Šv. mergels ir kankins Kotrynos Aleksandriets kongregacija gim XVI a. pabaigoje Braunsbergo mieste (nuo 1945 m. – Braniewo, liet. Branevas), netoli Aistmari, Baltijos jros pašonje, teritorijoje, kurios šeimininkai ne kart keitsi. Šiandien kotryniei bendruomen veikia ne tik Lenkijoje, Vokietijoje, Lietuvoje, glaudžiai su Baltijos jra susijusiuose kraštuose, bet ir Brazilijoje, Afrikoje, Filipinuose, Haityje, Rusijoje, Baltarusijoje, o kongregacijos centras kurtas Grotaferatoje netoli Romos (Italijoje). Iš viso kongregacij sudaro apie 550 vienuoli. 1645 m. Krakse, Lietuvos Didžiosios Kunigaikštystės teritorijoje, funduotas vienuolynas buvo vienas skmingiausi Žemaii vyskupo Jurgio Tiškeviciaus projekt, tebesitsiantis iki šiandien. Kotryniets nujo ilg istorin keli, ieškodamos savo tapatybs, skleisdamos Dievo žod ir meil artimui. Kongregacijos specifika – šalia kontempliatyvaus gyvenimo numatyta aktyvi socialin – karitatyvin ir švieiamoji – veikla, kuri buvo vykdoma atsižvelgiant laikotarp ir visuomens raidos ypatybes. Šios knygos tikslas – parodyti Lietuvos kotryniei veikl nuo vienuolyno krimo Krakse XVII a. pirmojoje pusje iki XX a. pabaigos, išryškinti, kaip kongregacijos krjos palaimintosios Reginos Protmann (1552–1613)2 charizma skleidžiasi lokatioje bendruomenje vairiais istoriniais periodais, skirtingose kultrinke, socialinke ir politinke aplinkose.[...]. This study reveals the life story of the Lithuanian sisters

of St Catherine in 1645–1988. On the initiative of the Beatified Regina Protmann (1552–1613), born in Braniewo (German: Braunsberg, Polish: Braniewo) the Congregation of the sisters of St Catherine Virgin and Martyr was established. In 1583 the first regulation of Regina Protmann was created followed by the second regulation in 1602. Alongside with the contemplative life, the specific of the Congregation is the active social, i.e. charitable and educational, activities. The main purpose of the monograph is to highlight how the charisma of the Beatified Regina Protmann unfolds in Lithuania, i.e. in a local community, at different historical periods, in different cultural, social, and political contexts. It is aimed at reflecting on how the regulation of Regina Protmann was adapted to the conditions of the Grand Duchy of Lithuania (GDL), how it was modified during the time of the Republic of Lithuania, and how much it changed after the Second Vatican Ecclesiastical Council. It was also aimed at revealing the main characters of this study, the sisters, their charitable and educational activities, their impact on the society, and their material situation. It has also been assumed that the study will help to better assess the specifics of the Lithuanian sisters of St Catherine in the context of the whole Congregation of St Catherine.[...]
