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Nota di contenuto	Front Matter -- Copyright Page -- Notes on Contributors -- Leaving Religion: Introducing the Field / Daniel Enstedt, Göran Larsson and Teemu T. Mantsinen -- Historical and Major Debates -- Leaving Hinduism / Clemens Cavallin -- Leaving Buddhism / Monica Lindberg Falk -- Leaving Religion in Antiquity / Jörgen Magnusson -- Leaving Judaism / Lena Roos -- Leaving Christianity / Teemu T. Mantsinen and Kati Tervo-Niemelä -- Leaving Islam / Christine Schirrmacher -- Case Studies -- Leaving Hinduism: Deconversion as Liberation / Michael Stausberg -- Leaving Theravda Buddhism in Myanmar / Niklas Foxeus -- Leaving Vipassana Meditation / Masoumeh Rahmani -- Leaving Orthodox Judaism / David Belfon -- Leaving the Amish / David L. McConnell -- Leaving Evangelicalism / Philip Salim Francis -- Leaving Pentecostalism / Teemu T. Mantsinen -- Leaving Roman Catholicism / Hugh Turpin -- Leaving Mormonism / Amorette Hinderaker -- Leaving Islam for Christianity: Asylum Seeker Converts / Nora Stene -- Leaving Islam from a Queer Perspective / Erica Li Lundqvist -- Leaving New Religions / Carole M. Cusack -- Non-Religion and Atheism / Caleb Schaffner and Ryan T. Cragun -- Theoretical and Methodological Approaches -- Historical Approaches to Leaving Religion / Ryan Szpiech -- Geographical and Demographic Approaches to Leaving Religion / Lily Kong and Orlando Woods -- Statistical Approaches to Leaving Religion / Isabella Kasselstrand -- Sociological Approaches to

Leaving Religion / Daniel Enstedt -- Psychological Approaches to Leaving Religion / Kyle Messick and Miguel Farias -- Narrative and Autobiographical Approaches to Leaving Religion / Peter G. Stromberg -- Media and Communication Approaches to Leaving Religion / Teemu Taira -- Back Matter -- Index.

Sommario/riassunto

The Handbook of Leaving Religion introduces a neglected field of research with the aim to outline previous and contemporary research, and suggest how the topic of leaving religion should be studied in the future. The handbook consists of three sections: 1) Major debates about leaving religion; 2) Case studies and empirical insights; and 3) Theoretical and methodological approaches. Section one provides the reader with an introduction to key terms, historical developments, major controversies and significant cases. Section two includes case studies that illustrate various processes of leaving religion from different perspectives, and each chapter provides new empirical insights. Section three discusses, presents and encourages new approaches to the study of leaving religion.
