Record Nr. UNINA9910404119503321 Autore Akram Tanweer **Titolo** Faith, Finance, and Economy [[electronic resource]]: Beliefs and Economic Well-Being / / edited by Tanweer Akram, Salim Rashid Pubbl/distr/stampa Singapore, : Springer Nature, 2020 Cham:,: Springer International Publishing:,: Imprint: Palgrave Macmillan, , 2020 **ISBN** 3-030-38784-4 Edizione [First edition 2020.] 1 online resource (XI, 239 pages) Descrizione fisica 306.3 Disciplina Culture - Economic aspects Soggetti Business - Religious aspects Personal finance Pension trusts Religion and sociology Macroeconomics Bank marketing **Cultural Economics** Faith, Spirituality and Business Personal Finance/Wealth Management/Pension Planning Religion and Society Macroeconomics/Monetary Economics//Financial Economics Financial Services Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto 1. Introduction -- 2. Christian Faith and Economics -- 3. Biblical Stewardship and Economic Progress -- 4. Rationality and Alienation: Themes from Gandhi -- 5. Consumerism in Contemporary China -- 6. Anglican Christians and Modern Political Economy -- 7. Islamic Finance, Consumer Protection and Public Policy -- 8. Christianity and Inequality in the Modern United States -- 9. Faith and Work: Brave New

World? -- 10. The Moral Ecology of Good Wealth.

Sommario/riassunto

This open access book seeks to foster a multidisciplinary

understanding of the ties between faith, financial intermediation, and economic progress by drawing on research across economics, finance, history, philosophy, ethics, theology, public policy, law, and other disciplines. Chapters in this edited volume examine themes as consequential as economic opportunities, real world outcomes and faith; values and consumerism; faith, financial intermediation and economic development in Western and Islamic societies; and the impact of faith issues on US workers, on the workplace and religion, and on the characteristics of good wealth. Though engaging with difficult questions, this book is written in an accessible style to be enjoyed by laypeople and scholars alike.