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Nota di contenuto	Preface -- Matthew -- Matthew's Perspective on Roman Political Authorities -- The Synoptic Appropriation of Isa 6:9-10: Implications for the Synoptic Problem -- μ in Matthew: an Exegetical Analysis of Its Subject -- Matthew's Implicit Criticism on Paul -- Dialectic of and in Galatians -- Table of the Lord Versus Table of Demons: A New Proposal for the Necessity of Divisions in Eating the Lord's Supper in 1 Cor. 11:17-22 -- Revisiting the Carmen Christi: An Alternative Reading of Philippians 2:5-11 in Light of Paul's Perspective on Humiliation and Exaltation in Philippians 3:7-11 -- When academic Debate Meets Translation Decisions -- The Passage from Death to Life: Paul's Notion of Death with Christ in Rom -- 1 Peter as a Pseudonymous Letter: On its Historical Background -- Others -- Honor and Authority Redefined in Luke 22:24-30 -- Adam in the Beginning and Jesus at the End: The Intertextual Construction of 'Adam-Christ Typology' in Lucan Narrative -- Competing Spiritualities: Reading John 6 in Global Perspective.
Sommario/riassunto	This article investigates the dialectic between the concept of seeing the Form () of Eros (), which is equivalent to knowing the truth.