Record Nr. UNINA9910404070603321 Autore Shihadeh Ayman Titolo Doubts on Avicenna: a study and edition of Sharaf al-Din al-Ma'sudi's commentary on the Isharat / / Ayman Shihadeh Leiden, Netherlands;; Boston, [Massachusetts]:,: Brill,, 2016 Pubbl/distr/stampa ©2016 90-04-30253-0 **ISBN** Descrizione fisica 1 online resource (297 p.) Collana Islamic Philosophy, Theology and Science. Texts and Studies, , 0169-8729;; Volume 95 181/.5 Disciplina Soggetti Islamic philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Front Matter -- Introduction -- Al-Masd's Life and Career, in Context -- The Shukk: Aporetic Commentary -- Efficient Causation and Continued Existence: Problem 9 -- The Ontology of Possibility: Problems 10 and 14 -- Avicenna's Proof of the Existence of God: Problem 7 -- Matter and Form: Problem 1 -- The Manuscripts and Critical Edition -- Bibliography -- Index of Individuals, Groups and Places -- Index of Subjects -- Critical Edition: Sharaf al-Dn al-Masd. al-Mabith wa-I-Shukk al I-Ishrt. Sommario/riassunto In Doubts on Avicenna. Avman Shihadeh brings to light an important new source, which marks a key moment of transition in twelfth-century Arabic philosophy. Sharaf al-Dn al-Masd's al-Mabith wa-l-Shukk al I-Ishrt (Investigations and Objections on the Pointers) offers major insight into the dialectic between the two traditions of Avicennan philosophy and rational theology, particularly Asharism, which by the end of the century culminates in the systematic philosophical theology of Fakhr al-Dn al-Rz. Inaugurating the long and distinguished commentarial tradition on Avicenna's Ishrt (Pointers), al-Masd's Shukk uniquely consists of aporias on selected passages, as opposed to exegesis. This monograph provides an overview and the first critical edition of the text, and in-depth case

studies of metaphysical aporias and their Avicennan background.