1. Record Nr. UNINA9910392730703321 Autore Andrej Gorazd Titolo Wittgenstein and Interreligious Disagreement: A Philosophical and Theological Perspective / / by Gorazd Andrej New York:,: Palgrave Macmillan US:,: Imprint: Palgrave Macmillan,, Pubbl/distr/stampa 2016 **ISBN** 1-137-49823-4 Edizione [1st ed. 2016.] 1 online resource (290 p.) Descrizione fisica 210.1 Disciplina Christianity Soggetti Religion—Philosophy Religion Religions Theology Language and languages—Philosophy Philosophy of Religion Religious Studies, general Comparative Religion Christian Theology Philosophy of Language Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references at the end of each chapters and index. Nota di contenuto Introduction -- 1. Wittgenstein on Religion: The Four Conceptions --2. George Lindbeck, Wittgenstein and Grammar of Interreligious Disagreement -- 3. Incommensurability and Interreligious Communication -- 4. David Tracy, Experience, and 'Similarities-in-Difference' -- 5. A Wittgensteinian Approach to Interreligious Disagreements: Descriptive and Normative Investigations --Bibliography. Sommario/riassunto This book critically examines three distinct interpretations of Ludwig Wittgenstein, those of George Lindbeck, David Tracy, and David Burrell,

while paying special attention to the topic of interreligious

disagreement. In theological and philosophical work on interreligious

communication, Ludwig Wittgenstein has been interpreted in very different, sometimes contradicting ways. This is partly due to the nature of Wittgenstein's philosophy, which is not composed of a theory but several, varying conceptions of religion. In this volume, Gorazd Andrej illustrates how assorted uptakes of Wittgenstein's conceptions of religion, and the differing theological perspectives of the authors who formulated them, shape interpretations of interreligious disagreement and dialogue. Inspired by selected perspectives from Tillichian philosophical theology, this book suggests a new way of engaging both descriptive and normative aspects of Wittgenstein's conceptions of religion in the interpretation of interreligious disagreement.