

1. Record Nr.	UNINA9910728941303321
Autore	Gilmore Richard
Titolo	Emerson as Philosopher : Postmodernism and Beyond // by Richard Gilmore
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2023
ISBN	9783031325465 9783031325458
Edizione	[1st ed. 2023.]
Descrizione fisica	1 online resource (214 pages)
Disciplina	814.3
Soggetti	Philosophy, American Postmodernism Pragmatism Continental philosophy American Philosophy Post-Modern Philosophy Continental Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	1. Introduction: Philosophy of the People -- 2. Nature and Nature -- 3. Emerson and Peirce -- 4. The Crack in Everything: Emerson and Žižek on the Dialectical Nature of Philosophy and the World -- 5. Evolutionary Existentialism of Emerson and Paz -- 6. Postmodern Emerson and the Sorites of Ethical Difference: Emerson and Irigaray -- 7. Emerson and Beauvoir: Seriousness as a Form of Clutching -- 8. Emerson and Heidegger on Thinking -- 9. Emerson and Rorty: Baring and Bearing Reality -- 10. Emerson and Derrida: Traces of Meanings, Genres without Borders -- 11. Emerson and Ta-Nehisi Coates: On the Ideas We Find Ourselves in and on the Way Out -- 12. Conclusion.
Sommario/riassunto	This book considers the role of postmodernism (skepticism towards metanarratives and anti-essentialism) in Ralph Waldo Emerson's philosophy by putting it in conversation with key 20th and 21st century thinkers such as Beauvoir, Coates, Derrida, Paz, Rorty, and Zizek. Postmodern Emerson shows how Emersonian skepticism to

metanarratives such as sexism, racism, Beauvoiran "serious values," and others, can help us face some of society's gravest contemporary social and philosophical challenges. Methodologically, the book exemplifies Emersonian postmodernism by defying traditional philosophical metanarratives about the difference between high and low culture or serious and ridiculous subjects, and Emerson with what would seem to be his opposite. This is itself a postmodern gesture, breaking rules of genre and topic to make unlikely but interesting connections. Above all, this book proves that in this time of social division and widespread despair, Emerson can help. .

2. Record Nr.	UNINA9910390859503321
Autore	Saudek Daniel
Titolo	Change, the Arrow of Time, and Divine Eternity in Light of Relativity Theory // by Daniel Saudek
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2020
ISBN	9783030384111 303038411X
Edizione	[1st ed. 2020.]
Descrizione fisica	1 online resource (218 pages) : illustrations
Collana	Palgrave Frontiers in Philosophy of Religion, , 2634-6184
Disciplina	530.11 115
Soggetti	Religion - Philosophy Science - Philosophy Ontology Philosophy of Religion Philosophy of Science
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Introduction -- Part I: Relativity theory and the passage of time -- 2. Models of time - a brief survey -- 3. The impact of the special theory of relativity on the philosophy of time -- 4. Cosmic time -- 5. World-wide becoming, block universe, or some tertium? Contemporary

answers to the problem of time and relativity theory -- 6. Against substantial passage -- 7. Understanding how change relates to time -- 8. Duration of processes of change according to a causal theory -- 9. The arrow of time: the full derivation -- 10. Objections and comparisons -- 11. Our changing world -- Part II: God, change, and time -- 12. Does God change? -- 13. God's relations to temporal being -- 14 -- The unlimited, the limited, and the world.

Sommario/riassunto

This book has two aims; first, to provide a new account of time's arrow in light of relativity theory; second, to explain how God, being eternal, relates to our world, marked as it is by change and time. In part one, Saudek argues that time is not the expansive universal 'wave' that it appears to be, but nor are we living in an unchanging block. Rather, time is real but local: there are infinitely many arrows of time in the universe, each with their own fixed past and open future. This model is based on the ontology of substances which can exist in different states, marked by different properties. On this basis, a derivation of temporal precedence and of the asymmetry between the fixed past and the open future is provided. Time's arrow is thus 'attached' to substances, and is therefore a local rather than global phenomenon, though by no means an illusory or merely subjective one. In part two, this model is then applied to the perennial questions concerning the relationship between divine eternity and the temporal world: How can my future choices be free if God already knows what I will do? Can God act if He is not in time? Through the lens of relativity theory, such questions are shown to appear in a completely new light. The book combines insights from theoretical physics with ancient and contemporary philosophy into a unique synthesis, broaching a wealth of key issues including the arrow of time, the evolution of the cosmos, and a physics-based defence of eternalism in philosophical theology. .
