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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: Contexts of Gypsy/Roma identity and history -- On the sources of Gypsy/Roma history -- Who (what) is (was) Hungarian or Gypsy/Roma? -- "Comrades, if you have a heart" : the history of the Gypsy issue, 1945-1961 -- The construction and spread of the state socialist system -- Policy and Gypsies -- Modernization and Gypsy communities -- Disciplinary state -- The impossibility of self-organization -- Minority issue -- Discourses on social policy and equality -- "Life goes on" : the Hungarian party-state and assimilation -- Social policy and the Gypsies -- Wage work -- Housing -- Social system -- Education -- Scientific approaches -- Gypsy images -- The transformation of discourse -- Disciplinary power, disciplinary society -- Police and agents -- "Health supervisors" -- The national minority issue -- National movement -- The "ethnic interpretation" of history --

Roma policy after the regime change -- Minority issue -- Prospects for multiculturalism -- Minority (self-)government? -- Divide at Impera : the opportunities and impossibilities of self-organization -- Movement -- National minority culture, national culture -- Questions of equal treatment and equal opportunity -- Anti-discrimination -- Equal opportunity -- Roma programs -- Education -- Employment -- Social policy and the Roma -- Aid -- Segregation -- Disciplinary society -- The transformation of discourses -- Research methods -- Panopticon : Roma policy, 2010-2015 -- The Hungarian National Cooperation System -- The anti-egalitarian character of the system -- Changing minority legislation -- New social policy? -- Violence -- The shift -- Summary: Decades of exclusion.

Sommario/riassunto

This book illustrates the history of the Gypsy/Roma issue in the wider context of Hungarian national history, relying on state policy documents. The volume questions dominant discourse on the Roma and critically examines earlier knowledge of the Roma in Hungary. The authors track events and narratives from the historical turning point of 1945 to the present. The effects of continuities in policies toward Gypsies (e.g., continuing marginalization) are presented and interpreted, as are the results of changes in political institutions and processes. Written from an equality and human rights perspective, this book reinterprets the history of the power and social science discourse that constructed and defined the Roma.
