

1. Record Nr.	UNINA9910374857003321
Titolo	Christa Wolf-Handbuch : Leben, Werk, Wirkung / Carola Hilmes, Ilse Nagelschmidt (Hg.)
Pubbl/distr/stampa	Stuttgart : J.B. Metzler, 2016
ISBN	9783476025180
Descrizione fisica	X, 406 p. ; 25 cm
Disciplina	833.914
Locazione	FLFBC
Collocazione	833.914 WOLF/S 7
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNISA996384728903316
Autore	Pond Edward <d. 1629.>
Titolo	Pond, an almanack for the year of our Lord God 1673 [[electronic resource]] : being the first after bissextile or leap-year and from the worlds creation at the spring 5676 compleat / / amplified with many good things ... and fitted for the meridian of Saffron-Walden in Essex ... and may indifferently serve any other place of this kingdom
Pubbl/distr/stampa	Cambridge [Cambridgeshire], : Printed by John Hayes, 1673
Descrizione fisica	[47] p
Soggetti	Almanacs, English Ephemerides Astrology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes: A brief chronology, a table of interest rates, dates prohibiting marriage, and the principal fairs held in England and Wales.

Second part has special t.p. : Pond 1673, the latter part of this almanack for the year of our Lord God 1673.
Reproduction of original in the Bodleian Library.

Sommario/riassunto

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3. Record Nr.	UNISA996234840703316
Autore	Rashed Marwan
Titolo	Al-Hasan ibn Musa al-Nawbahti : commentary on Aristotle De generatione et corruptione / / edition, translation and commentary by Marwan Rashed
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2015 ©2015
ISBN	3-11-043680-9 3-11-044458-5
Descrizione fisica	1 online resource (448 p.)
Collana	Scientia Graeco-Arabica, , 1868-7172 ; ; Band 19
Disciplina	185
Soggetti	Classical and Ancient Near Eastern Studies - Classical Studies - Ancient History Classical and Ancient Near Eastern Studies - Classical Studies - Greek - Greek Authors Philosophy, Medieval - History HISTORY / Ancient / General
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Frontmatter -- Preface -- Contents -- Introduction to the Critical Edition -- Sigla -- Summary of the Book On Generation and Destruction -- Introduction of the Work -- Section 1: On Generation, Destruction and the Categories -- Section 2: On Generation, Non-Being and Matter -- Section 3: On Matter, Form and Generation and Destruction -- Section 4: On Generation, Substance and Accidents -- Section 5: On the Different Kinds of Change and Change According to Place -- Section 6: On Growth -- Section 7: On Nutrition -- Section 8: On Contact -- Section 9: On Action and Passion -- Section 10: On

Mixing -- Section 11: On the Elements -- Section 12: On the Reciprocal Change of the Elements -- Section 13: Formation of Homoeomers -- Section 14: Generation and Destruction and the Celestial Bodies -- The author of the treatise: al-asan ibn Ms al-Nawbat -- Al-asan ibn Ms al-Nawbat as a philosopher -- Bibliography -- Index of Arabic words -- Index nominum -- Index locorum

Sommario/riassunto

This book contains a new edition and English translation of the oldest commentary on Aristotle written in Arabic and preserved to this day, together with an extensive commentary. It is a compendium on the treatise *De generatione et corruptione*, written by the Imamite theologian and heresiographer Hasan b. Ms al-Nawbakht (fl. ca. 900). To this day, apart from the title of more than forty works and numerous fragments taken mainly from his magnum opus, the Book of the Doctrines and Religions (*Kitb al-r' wa-al-diynt*)-only a single treatise of his, the Book of Shī'ī Sects (*Kitāb firaq al-shī'a*), was known to us. The text sheds new light in several ways: firstly, on the Arabic philosophical tradition, since it was composed during the obscure period between al-Kind and al-Frb (roughly, the 2nd half of the 9th c.); secondly, on the Greek tradition, since the author makes extensive use of Alexander's lost commentary on *De generatione*; thirdly, on the formative period of sh'ism, since it helps us to reconstruct how the author borrowed from the Aristotelian tradition the tools necessary to build up a new anthropology compatible with the doctrine of the Occultation which he inaugurated at the time.