

1.	Record Nr.	UNINA9910374857003321
	Titolo	Christa Wolf-Handbuch : Leben, Werk, Wirkung / Carola Hilmes, Ilse Nagelschmidt (Hg.)
	Pubbl/distr/stampa	Stuttgart : J.B. Metzler, 2016
	ISBN	9783476025180
	Descrizione fisica	X, 406 p. ; 25 cm
	Disciplina	833.914
	Locazione	FLFBC
	Collocazione	833.914 WOLF/S 7
	Lingua di pubblicazione	Tedesco
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNISA996384728903316
	Autore	Pond Edward <d. 1629.>
	Titolo	Pond, an almanack for the year of our Lord God 1673 [[electronic resource]] : being the first after bissextile or leap-year and from the worlds creation at the spring 5676 compleat / / amplified with many good things ... and fitted for the meridian of Saffron-Walden in Essex ... and may indifferently serve any other place of this kingdom
	Pubbl/distr/stampa	Cambridge [Cambridgeshire], : Printed by John Hayes ..., 1673
	Descrizione fisica	[47] p
	Soggetti	Almanacs, English Ephemerides Astrology
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Includes: A brief chronology, a table of interest rates, dates prohibiting marriage, and the principal fairs held in England and Wales.

Second part has special t.p. : Pond 1673, the latter part of this almanack for the year of our Lord God 1673.
Reproduction of original in the Bodleian Library.

Sommario/riassunto

eebo-0014

3. Record Nr.

UNISA996234840703316

Autore

Rashed Marwan

Titolo

Al-Hasan ibn Musa al-Nawbahti : commentary on Aristotle De generatione et corruptione // edition, translation and commentary by Marwan Rashed

Pubbl/distr/stampa

Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2015
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ISBN

3-11-043680-9
3-11-044458-5

Descrizione fisica

1 online resource (448 p.)

Collana

Scientia Graeco-Arabica, , 1868-7172 ; ; Band 19

Disciplina

185

Soggetti

Classical and Ancient Near Eastern Studies - Classical Studies - Ancient History
Classical and Ancient Near Eastern Studies - Classical Studies - Greek - Greek Authors
Philosophy, Medieval - History
HISTORY / Ancient / General

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Monografia

Note generali

Description based upon print version of record.

Nota di bibliografia

Includes bibliographical references and indexes.

Nota di contenuto

Frontmatter -- Preface -- Contents -- Introduction to the Critical Edition -- Sigla -- Summary of the Book On Generation and Destruction -- Introduction of the Work -- Section 1: On Generation, Destruction and the Categories -- Section 2: On Generation, Non-Being and Matter -- Section 3: On Matter, Form and Generation and Destruction -- Section 4: On Generation, Substance and Accidents -- Section 5: On the Different Kinds of Change and Change According to Place -- Section 6: On Growth -- Section 7: On Nutrition -- Section 8: On Contact -- Section 9: On Action and Passion -- Section 10: On

Mixing -- Section 11: On the Elements -- Section 12: On the Reciprocal Change of the Elements -- Section 13: Formation of Homoeomers -- Section 14: Generation and Destruction and the Celestial Bodies -- The author of the treatise: al-asan ibn Ms al-Nawbat -- Al-asan ibn Ms al-Nawbat as a philosopher -- Bibliography -- Index of Arabic words -- Index nominum -- Index locorum

Sommario/riassunto

This book contains a new edition and English translation of the oldest commentary on Aristotle written in Arabic and preserved to this day, together with an extensive commentary. It is a compendium on the treatise *De generatione et corruptione*, written by the Imamite theologian and heresiographer Hasan b. Ms al-Nawbakht (fl. ca. 900). To this day, apart from the title of more than forty works and numerous fragments-taken mainly from his magnum opus, the *Book of the Doctrines and Religions* (*Kitb al-r' wa-al-diynt*)-only a single treatise of his, the *Book of Shî'î Sects* (*Kitâb firaq al-shî'a*), was known to us. The text sheds new light in several ways: firstly, on the Arabic philosophical tradition, since it was composed during the obscure period between al-Kind and al-Frb (roughly, the 2nd half of the 9th c.); secondly, on the Greek tradition, since the author makes extensive use of Alexander's lost commentary on *De generatione*; thirdly, on the formative period of sh'ism, since it helps us to reconstruct how the author borrowed from the Aristotelian tradition the tools necessary to build up a new anthropology compatible with the doctrine of the Occultation which he inaugurated at the time.
