

1. Record Nr.	UNINA9910372746403321
Autore	Fuchs Martin
Titolo	Religious Individualisation : Historical Dimensions and Comparative Perspectives // Martin Fuchs, Antje Linkenbach, Martin Mulsow, Bernd- Christian Otto, Rahul Bjørn Parson, Jörg Rüpke
Pubbl/distr/stampa	Berlin/Boston, : Walter de Gruyter GmbH, 2020 Berlin ; ; Boston : , : De Gruyter, , [2019] ©2020
ISBN	3-11-058085-3 3-11-058093-4
Descrizione fisica	1 online resource (1416)
Classificazione	BE 3350
Disciplina	204.4
Soggetti	Religion & beliefs Religion: general History of religion Sociology History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
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#### Sommario/riassunto

This volume brings together key findings of the long-term research project 'Religious Individualisation in Historical Perspective' (Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University). Combining a wide range of disciplinary approaches, methods and theories, the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods, in particular in Asia, the Mediterranean, and Europe from antiquity to the recent past. Contrary to standard theories of modernisation, which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon, the chapters reveal processes of religious individualisation in a large variety of non-Western and pre-modern scenarios. Furthermore, the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency, the pluralisation of religious options, dynamics of de-traditionalisation and privatisation, the development of elaborated notions of the self, the facilitation of religious deviance, and on the notion of dividuality.

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