

1. Record Nr.	UNINA9910370041503321
Titolo	Questioning Indigenous-Settler Relations [[electronic resource]] : Interdisciplinary Perspectives // edited by Sarah Maddison, Sana Nakata
Pubbl/distr/stampa	Singapore : , : Springer Singapore : , : Imprint : Springer, , 2020
ISBN	981-13-9205-6
Edizione	[1st ed. 2020.]
Descrizione fisica	1 online resource (XIII, 158 p. 7 illus., 6 illus. in color.)
Collana	Indigenous-Settler Relations in Australia and the World, , 2524-5767 ; ; 1
Disciplina	305.8
Soggetti	Racism in the social sciences Ethnicity Cultural policy World politics Political sociology Sociology of Racism Ethnicity Studies Cultural Policy and Politics Political History Political Sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	1.Registers of relationality in Indigenous-settler politics -- 2. Separatism as a mode of relations: Indigenous resurgence and nationhood in the 21st century -- 3.F.W. Albrecht, Assimilation Policy and the Lutheran experiment in Aboriginal Education, 1950s-1960s -- 4.The price of the promise: Contemporary Indigenous-settler politics in future tense -- 5.Australian Settler colonialism and the Indigenous development assemblage -- 6.Indigenous self-determination in child protection -- 7.Implementation as a site for Indigenous-settler relations -- 8.Comparing Indigenous-Settler relations through a policy prism: Australian and Canadian approaches to supporting First Nation ownership of renewable energy infrastructure -- 9.The Illusion of Inclusion: The tension between what we believe ought to be and the

reality of how things are -- 10. Treaties, Uluru and the Liberal State: reframing debates about sovereignty, citizenship, democracy and self-determination -- 11. Indigenous Australians and informal networks of trust on social media -- 12. "@IndigenousX and The Guardian Australia: Prospects for decolonizing Indigenous news? -- 13. Australia becoming, Australia Dreaming: The calibrated equilibrium -- 14. Disrupting the Indigenous-settler binary: Discussion in response to Mary Graham.

Sommario/riassunto

This book examines contemporary Indigenous affairs through questions of relationality, presenting a range of interdisciplinary perspectives on the what, who, when, where, and why of Indigenous-settler relations. It also explores relationality, a key analytical framework with which to explore Indigenous-settler relations in terms of what the relational characteristics are; who steps into these relations and how; the different temporal and historical moments in which these relations take place and to what effect; where these relations exist around the world and the variations they take on in different places; and why these relations are important for the examination of social and political life in the 21st century. Its unique approach represents a deliberate move away from both settler-colonial studies, which examines historical and present impacts of settler states on Indigenous peoples, and from postcolonial and decolonial scholarship, which predominantly focuses on how Indigenous peoples speak back to the settler state. It explores the issues that inform, shape, and give social, legal, and political life to relations between Indigenous and non-Indigenous peoples, both in Australia and globally.
