

1. Record Nr.	UNISA996389527303316
Autore	John, of Paris, <1240?-1306.>
Titolo	Determinatio Fr. Joannis Parisiensis prædicatoris [[electronic resource]] : de modo existendi corpus Christi in sacramento altaris, alio quam sit ille quem tenet ecclesia nunc primum edita ex Ms. codice S. Victoris, Paris : cui præfixa est præfatio historica de dogmate transsubstantiationis
Pubbl/distr/stampa	Londini, : Excudebat B.G., impensis J. Cailloué', 1686
Descrizione fisica	[2], 112 p
Altri autori (Persone)	AllixPierre <1641-1717.>
Soggetti	Lord's Supper - Real presence Transubstantiation
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Dedication signed: P.A.E.A.P. [i.e. P. Allix--Cf. British museum cat.] Reproduction of original in the University of Illinois (Urbana-Champaign Campus). Library.
Sommario/riassunto	eebo-0167

2. Record Nr.	UNINA9910369899603321
Autore	Slote Michael
Titolo	Between Psychology and Philosophy : East-West Themes and Beyond // by Michael Slote
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2020
ISBN	9783030225032 3030225038
Edizione	[1st ed. 2020.]
Descrizione fisica	1 online resource (X, 215 p.)
Collana	Palgrave Studies in Comparative East-West Philosophy, , 2662-2386
Classificazione	HIS008000PHI015000PSY013000
Disciplina	128.2
Soggetti	Philosophy of mind Emotions China - History Philosophy of Mind Emotion History of China
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Chapter 1: Introduction -- Chapter 2: Yin-yang, Mind, and Heart-Mind -- Chapter 3: Moral Self-Cultivation East and West: A Critique -- Chapter 4: Philosophical Deficiencies East and West -- Chapter 5: The Many Roles of Empathy -- Chapter 6: How Justice Pays -- Chapter 7: The Impossibility of Egoism -- Chapter 8: Further Connections -- Conclusion. .
Sommario/riassunto	This open access book discusses a variety of important but unprecedented ways in which psychology can be useful to philosophy. The early chapters illustrate this theme via comparisons between Chinese and Western philosophy. It is argued that the Chinese notion of a heart-mind is superior to the Western concept of mind, but then, more even-handedly, the relative strengths and weaknesses of Chinese and Western thought overall are critically examined. In later chapters, the philosophical uses of psychology are treated more specifically in relation to major issues in Western philosophy. Michael Slote shows that empathy and emotion play a role in speech acts (like assertion and

thanking) that speech act theory has totally ignored. Similarly, he treats the age-old question of whether justice pays using psychological material that has not previously been recognized. Finally, the implications of psychological egoism are discussed in terms of some new psychological and, indeed, human distinctions. Human life is pervaded by instincts and aspirations that are neither egoistic nor altruistic, and recognizing that fact can help put egoism in its place. It is less of a challenge to morality than we have realized.
