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Nota di contenuto	PART I: Theory of Tawhidi String Relation (TSR).-CHAPTER 1. Introduction -- CHAPTER 2.Establishing Tawhidi String Relation as the Epistemic Foundation of Tawhidi Methodological Worldview -- CHAPTER 3.Tawhidi Structure of the Participatory World-System -- CHAPTER 4.Wellbeing Objective Criterion (MASLAHA) -- CHAPTER 5. Examples of Dynamic Learning Shifts in Simulated Computational Generalized Equilibrium Systems -- CHAPTER 6.An Observation on the TSR versus Shari'ah Models of Asset Valuation -- CHAPTER 7.Structure of Participatory Institution According to Tawhidi Unitary Worldview and Conversely -- CHAPTER 8.Science, Society, and Technology in Institutionalism According to TSR Contra Other -- CHAPTER 9.Winding up the TSR Lectures of PART I -- PART II.Selected Abstracto-Empirical Applications of TSR -- Introduction to PART II -- CHAPTER 10.

Empirical Method (Formalism) For Islamic Social and Charitable Financing Derived from the Epistemic Unity of Knowledge and the Wellbeing Objective Function -- CHAPTER 11. Empirical Results of Application of Tawhidi Methodology to Waqf (Perpetual Charity as Endowment) in Wellbeing Function -- CHAPTER 12. The Contrast Between the Law of Tawhid and the ideas of Shari'ah-Compliance and Maqasid As-Shari'ah and its extension: An Empirical Work -- CHAPTER 13. Circular Causation for Population and Economic Growth and Development Issues of Bangladesh -- CHAPTER 14. Society's Attitude to Pay Zakat Relating to Employment and Income Variables Seen From Tawhidi Perspective in South Sumatera A Cross Sectional Study Based on Survey -- CHAPTER 15. Omanization (Development Transformation of the Sultanate of Oman) as an Economic and Social Wellbeing Goal: Application of TSR Circular Causation Method -- CHAPTER 16. Conclusion -- GRAPHS -- APPENDIXES. REFERENCES -- SUBJECT INDEX.

Sommario/riassunto

This book develops and applies the methodology of Tawhid (“monotheism as law”) and the Sunnah (the teachings of Prophet Muhammad) in the Qur’an in establishing a transdisciplinary foundation for the study of Islamic economics, finance, society, and science. It employs the Tawhidi String Relation (TSR), a new theoretical framework in contemporary Islamic sciences, in the methodological formalisation and application of the Tawhidi worldview - as the primal ontological law of monotheism. It employs a deeply Qur’anic exegesis, and a mathematical, philosophical, and socio-scientific mode of inquiry in deriving, developing, and empirically applying the Qur’anic methodology of the “unity of knowledge”. It is the first book of its kind in rigorously studying the true foundation of the Qur’anic concept of ‘everything’ - as the world-system extending between the heavens and Earth. The Qur’anic terminology of the precept of this “world-system” in its most comprehensive perspective is A’lameen, the principle in the Qur’an that accounts for the inter-causal relations between systemic entities, variables, and functions. This cardinal principle conveys the corporeal meaning of monotheism in its cognitive implication of abstraction and application. Such a study has not been undertaken in existing Islamic socio-scientific literature in analysing Islamic economics, finance, science, and society collectively, using Tawhidi as a theoretical framework. This book will be relevant to religious and economics scholars interested in studying divine law and Islamic principles, particularly Tawhidi, Sharia and related philosophical schools of thought.
