1.	Record Nr.	UNINA9910454010803321
	Autore	Marcus Aurelius, Emperor of Rome, <121-180.>
	Titolo	Marcus Aurelius in love [[electronic resource] /] / Marcus Aurelius & Marcus Cornelius Fronto ; edited, translated, and with an introduction and commentary by Amy Richlin
	Pubbl/distr/stampa	Chicago, : University of Chicago Press, 2006
	ISBN	1-281-96632-0 9786611966324 0-226-71302-4
	Descrizione fisica	1 online resource (182 p.)
	Altri autori (Persone)	Marcus Aurelius, Emperor of Rome, <121-180.> FrontoMarcus Cornelius RichlinAmy <1951->
	Disciplina	188
	Soggetti	Love-letters - Rome Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references (p. [157]-162) and index.
	Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- Letters -- Concordance -- Works Cited -- Index
	Sommario/riassunto	In 1815 a manuscript containing one of the long-lost treasures of antiquity was discovered-the letters of Marcus Cornelius Fronto, reputed to have been one of the greatest Roman orators. But this find disappointed many nineteenth-century readers, who had hoped for the letters to convey all of the political drama of Cicero's. That the collection included passionate love letters between Fronto and the future emperor Marcus Aurelius was politely ignored-or concealed. And for almost two hundred years these letters have lain hidden in plain sight. Marcus Aurelius in L

2.

Record Nr.	UNINA9910349547803321
Autore	Dahl Norman O.
Titolo	Substance in Aristotle's Metaphysics Zeta / / by Norman O. Dahl
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2019
ISBN	9783030221614 303022161X
Edizione	[1st ed. 2019.]
Descrizione fisica	1 online resource (357 pages)
Classificazione	FOR010000PHI002000
Disciplina	110 160
Soggetti	Philosophy, Ancient Greek language Ancient Philosophy / Classical Philosophy Greek
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Chapter 1: Introduction -- Chapter 2: Background Considerations -- Chapter 3: The Categories View of Basic Constituents -- Chapter 4: Two New Candidates for Basic Constituents -- Chapter 5: The Metaphysics and Metaphysics Zeta -- Chapter 6: Z.1, Substantial Forms or Individual Composites as Basic Constituents -- Chapter 7: Z.3, The Rejection of Matter -- Chapter 8: Z.4-5, Essence -- Chapter 9: Z.6 and the Pale Man Argument -- Chapter 10: Z.6 and the Argument About Platonic Forms -- Chapter 11: Z.6 and the Regress Argument -- Chapter 12: Z.7-9, The Reintroduction of Matter and Form -- Chapter 13: Z.10-11, Does Form Have Matter as Part of It? -- Chapter 14: The Universal as Substance: Z.13 1038b8-1039a3 - Problems of Interpretation -- Chapter 15: The Universal as Substance: 1038b8-1039a3 -- Solutions to the Problems -- Chapter 16: The Universal as Substance: Z.13-16 -- An Aporia and What Follows -- Chapter 17: Z. 17, A Fresh Start -- Chapter 18: Conclusion.
Sommario/riassunto	This book argues that according to Metaphysics Zeta, substantial forms constitute substantial being in the sensible world, and individual composites make up the basic constituents that possess this kind of

being. The study explains why Aristotle provides a reexamination of substance after the Categories, Physics, and De Anima, and highlights the contribution Z is meant to make to the science of being. Norman O. Dahl argues that Z.1-11 leaves both substantial forms and individual composites as candidates for basic constituents, with Z.12 being something that can be set aside. He explains that although the main focus of Z.13-16 is to argue against a Platonic view that takes universals to be basic constituents, some of its arguments commit Aristotle to individual composites as basic constituents, with Z.17's taking substantial form to constitute substantial being is compatible with that commitment. .