

1. Record Nr.	UNINA9910782386403321
Autore	Burnside Jonathan P (Jonathan Patrick)
Titolo	The signs of sin [[electronic resource] ] : seriousness of offence in biblical law / / Jonathan P. Burnside
Pubbl/distr/stampa	London ; ; New York, : Sheffield Academic Press, c2003
ISBN	1-281-80302-2 9786611803025 0-567-34674-9
Descrizione fisica	1 online resource (305 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 364
Disciplina	221.834 241/.3 345
Soggetti	Law (Theology) - Biblical teaching
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Based on author's Ph. D. thesis (University of Liverpool, 1999).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; List of Figures; Foreword; Acknowledgments; Abbreviations; Introduction; Chapter 1 DETERMINING SERIOUSNESS OF OFFENCE IN BIBLICAL LAW; Chapter 2 THE WRATH OF GOD ON THE SONS OF DISOBEDIENCE: SERIOUSNESS OF OFFENCE AND DEUTERONOMY 21.18-21; Chapter 3 LINEAGE, TITLE AND THE BAREFOOT MAN: SERIOUSNESS OF OFFENCE AND DEUTERONOMY 25.5-10; Chapter 4 PROSTITUTION AND THE JEALOUSY OF GOD AND MAN: SERIOUSNESS OF OFFENCE IN LEVITICUS 21.9 AND DEUTERONOMY 22.20-21; Chapter 5 SIN, STATUS AND SACRIFICE: SERIOUSNESS OF OFFENCE AND LEVITICUS 4:1-35 Chapter 6 THE SHEKHINAH DEPARTS: SERIOUSNESS OF OFFENCE AND EZEKIEL 8.1-18Chapter 7 SERIOUSNESS OF OFFENCE IN BIBLICAL LAW; Chapter 8 CONCLUSION; Bibliography; Index of References; Index of Authors
Sommario/riassunto	What makes one crime more serious than another, and why? This book investigates the problem of "'seriousness of offence'" in English law from the comparative perspective of biblical law. Burnside takes a semiotic approach to show how biblical conceptions of seriousness are synthesised and communicated through various descriptive and performative registers. Seven case studies show that biblical law

discriminates between the seriousness of different offences and between the relative seriousness of the same offence when committed by different people or when performed in different ways. Recurring

2. Record Nr.	UNINA9910349480303321
Titolo	What holds Europe together? // edited by Krzysztof Michalski
Pubbl/distr/stampa	Budapest ; ; New York, : Central European University Press, 2006
ISBN	1-003-72376-4 978-6-15505-399-3 2-8218-1504-2 615-5053-99-5 1-281-37708-2 9786611377083 1-4237-6908-2
Descrizione fisica	vi, 192 p. : ill
Collana	Conditions of European solidarity ; ; v.1
Altri autori (Persone)	MichalskiKrzysztof <1948->
Disciplina	341.242/2
Soggetti	European cooperation European federation Europe Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Frontmatter -- Contents -- Introduction -- Thinking about Europe as a Community -- "United in Diversity": What Holds Europe Together? -- Conditions for European Solidarity -- What Hope for Solidarity in the Enlarged Union? -- Between Resentment and Indifference: Narratives of Solidarity in the Enlarging Union -- The European Union's Enlargement to the East and Solidarity -- What Holds Europe Together? Concluding Remarks -- COMMENTS -- Needed but Uncertain Cohesion -- Building Europe -- Intersecting and Overlapping European Cultures -- It is Necessary to Believe in Europe -- Does Europe Need a Cultural Identity? Ten Critical Remarks -- Solidarity on Trial -- Europe—Still Divided -- Reflections on Solidarity -- Europe's Solidarity Deficit -- Turkey's EU

Membership as a Litmus Test of European Self-Confidence -- European and Global Solidarity -- What Distinguishes Europe? -- European Culture, an Ambivalent Heritage -- Solidarity and Freedom -- Europe is not Europe is not Europe -- Making Barbecue in the European Garden -- Solidarity under Threat -- Islam in Europe -- United Europe, Divided History -- List of Contributors

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## Sommario/riassunto

The book addresses contemporary developments in European identity politics as part of a larger historical trajectory of a common European identity based on the idea of 'solidarity.' The authors explain the special sense in which Europeans perceive their obligations to their less fortunate compatriots, to the new East European members, and to the world at large. An understanding of this notion of 'solidarity' is critical to understanding the specific European commitment to social justice and equality. The specificity of this term helps to distinguish between what the Germans call "social state" from the Anglo-Saxon, and particularly American, political and social system focused on capitalism and economic liberalism. This collection is the result of the work of an extremely distinguished group of scholars and politicians, invited by the previous President of the European Union, Romano Prodi, to reflect on some of the most important subjects affecting the future of Europe.

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