

1. Record Nr.	UNINA9910349364803321
Titolo	Encyclopedia of Medieval Philosophy [[electronic resource] ] : Philosophy between 500 and 1500 / / edited by Henrik Lagerlund
Pubbl/distr/stampa	Dordrecht : , : Springer Netherlands : , : Imprint : Springer, , 2020
Disciplina	180
Soggetti	Philosophy, Medieval Philosophy Medieval Philosophy Philosophy, general
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	'Abbd ibn Sulaymn -- 'Al ibn Muammad al-Qš -- 'Allama al-ill -- Abd al-Jabbr -- Abdallaf al-Badd -- Abdurrahman Bistm -- Abraham ibn Ezra -- Ab Bakr al-Bqilln -- Ab Bakr al-Rz, Muammad ibn Zakary (Rhazes) -- Ab Bishr Matt ibn Ynus -- Ab Hshim al-Jubb' -- Ab I-Barakt al-Badd -- Ab I-Faraj ibn al-Ibr (Barhebraeus) -- Ab I-Hdhayl -- Ab Sulaymn al-Sijstn al-Maniq -- Adam Wodeham -- Adelard of Bath -- Aesthetics -- Aesthetics, Byzantine -- Afal al-Dn al-Kašn (Bb Afal) -- Ahmad ibn Hanbal -- al-mir, Ab I-asan -- Alan of Lille -- al-Balkh, Ab Zayd -- al-Baalys, Ab Muammad ibn al-Sd -- Albert of Saxony -- Albert the Great -- Albertism -- al-Brn, Ab Rayn -- Alchemy in the Arab World -- Alchemy in the Latin World -- Alexander of Aphrodisias and Arabic Aristotelianism -- Alexander of Hales -- Alexandrian Tradition into Arabic: Medicine -- Alexandrian Tradition into Arabic: Philosophy -- al-Frb, Ab Nar -- al-Frb, Latin Translations of -- al-azl, Ab mid Muammad -- al-azls Maqid al-Falsifa, Latin Translation of -- al-Iskaf -- al-Ji -- al-Juwayn -- al-Kind, Ab Ysuf Yaqb ibn Isq -- al-Kind, Latin Translations of -- al-Lawkar -- al-Mubashshir ibn Ftik -- al-Nam -- al-Rz -- al-Sarakhs, Amad ibn al-ayyib -- al-Shahrastrn, Muammad ibn Abd al-Karm -- al-Shahrazr, Muammad ibn

Mamd Shams al-Dn -- al-Suhraward, Shihb al-Dn Yay al-Maql -- al-Tawd, Ab ayn -- Anatoli (Ya'aqob Anatoli) -- Anselm of Canterbury -- Apollonius of Tyana -- Arabic Philosophical Texts, Jewish Translations of -- Arabic Texts: Natural Philosophy, Latin Translations of -- Arabic Texts: Philosophy, Latin Translations of -- Arethas of Caesarea -- Aristotelianism in the Greek, Latin, Syriac, Arabic, and Hebrew Traditions -- Aristotle, Arabic -- Aristotle, Arabic: Physics -- Aristotle, Arabic: Poetics -- Arnaldus de Villanova -- Astrology -- Ar al-Dn al-Abhar -- Atomism -- Augustine -- Augustine in Byzantium -- Augustine of Ancona -- Augustinus Favaroni de Roma -- Avendauth -- Avicebron -- Bahmanyar ibn Marzubn -- Barlaam of Calabria -- Bartholomaeus Arnoldi de Usingen -- Basil Bessarion -- Being -- Bernard of Clairvaux -- Bero Magni de Ludosia -- Berthold of Moosburg -- Bishr ibn al-Mu'tamir -- Boethius -- Boethius' De topicis differentiis, Commentaries on -- Boethius of Dacia -- Bonaventure -- Canon Law -- Carolingian Renaissance -- Categories -- Categories, Commentaries on Aristotle's -- Causality -- Certainty -- Church Fathers -- Cicero in Political Philosophy -- Civil (Roman) Law -- Conciliarism -- Conscience -- Consciousness -- Consequences, Theory of -- Contemplative Happiness and Civic Virtue -- Corporation Theory -- Cristoforo Landino -- Dante Alighieri -- Dawd al-Qayar -- De caelo, Commentaries on Aristotle's -- De generatione et corruptione, Commentaries on Aristotle's -- Demetrios Kydonos -- Denys the Carthusian -- Dietrich of Freiberg -- irr ibn Amr -- Divine Law -- Divine Power -- Domingo de Soto -- Dominicus Gundissalinus -- Doxographies, Graeco-Arabic -- Durand of St. Pourçain -- Economic Thought in the Middle Ages -- Emotions -- Epistemology -- Epistemology, Byzantine -- Essence and Existence -- Ethics -- Ethics, Arabic -- Ethics, Byzantine -- Ethics, Jewish -- Eustratios of Nicaea -- Fakhr al-Dn al-Rz -- Feudal Law -- Form and Matter -- Francisc Marbres -- Francis of Marchia -- Francis of Meyronnes -- Francisco de Vitoria -- Future Contingents -- Gabriel Biel -- Galen, Arabic -- Garlandus the Computist -- George Gemistos Plethon -- George of Trebizond -- George Pachymeres -- George Scholarios (Gennadios II) -- Gerard Odonis -- Gerard of Cremona -- Gersonides -- Gilbert of Poitiers -- Giles of Rome, Political Thought -- Giovanni Pico della Mirandola -- Godescalk de Nepomuk -- Godfrey of Fontaines -- Greek Texts Translated into Hebrew -- Gregory Akindynos -- Gregory of Rimini -- Gregory Palamas -- Guido Terreni -- Hfiz Rab al-Burs -- Happiness -- Hasdai Crescas -- Heloise -- Henry Harclay -- Henry of Ghent -- Heresy -- Hermes Trismegistus -- Hervaeus Natalis -- Heymeric of Camp -- Hildegard of Bingen -- Hillel ben Shemuel of Verona -- Hishm al-Fuwa -- Hugh of St. Victor -- unayn ibn Isq -- Ibn Ab Jumhr al-Ahs'i -- Ibn al-Malm -- Ibn al-Sam -- Ibn al-ayyib -- Ibn Arab, Ab Bakr Muammad Muyiddn -- Ibn Bija, Ab Bakr ibn al-Si (Avepace) -- Ibn Farn -- Ibn azm of Cordoba -- Ibn ind, Ab l-Faraj -- Ibn Kammna, Izz al-Dawla -- Ibn Khaldn, Ab Zayd Abdarramn -- Ibn Masarra, Muammad ibn Abdallh -- Ibn Rushd (Averroes), Latin Translations of -- Ibn Rushd, Muammad ibn Amad al-afd (Averroes) -- Ibn Sabn, Abd al-aqq -- Ibn Sn (Avicenna), Latin Translations of -- Ibn Sn, Ab Al (Avicenna) -- Ibn Suwr (Ibn al-Khammr) -- Ibn ufayl, Ab Bakr (Abubacer) -- Ibn umls -- Ibn Zura, s ibn Isq -- Ikhwn al-af, Encyclopedia of -- Impetus -- Induction -- Inquisition -- Insolubles -- Intension and Remission of Forms -- Intention, Primary and Secondary -- Intentionality -- Internal Senses -- Intuitive and Abstractive Cognition -- Isaac Israeli -- Isq ibn unayn -- Isidore of Seville -- Isml Philosophical Tradition --

Jacobus de Altavilla -- Jacques Almain -- Jall al-Dn al-Dawn -- James of Metz -- James of Viterbo -- Jean Regis -- Jerome of Prague -- Jesuit Political Thought -- Jodocus Trutfetter -- Johannes Brammart -- Johannes de Mirecuria -- Johannes Hiltalingen -- Johannes Hiltalingen de Basel -- Johannes Regis -- John Baconthorpe -- John Buridan -- John Calvin, Political Thought -- John Capreolus -- John Dumbleton -- John Duns Scotus -- John Fortescue -- John Gerson -- John Italos -- John Mair -- John of Damascus -- John of Jandun -- John of La Rochelle -- John of Paris -- John of Reading -- John of Salisbury -- John Pecham -- John Philoponus -- John Scottus Eriugena -- John Torquemada -- John Wyclif -- Juan Luís Vives -- Judah Halevi -- Kalm -- Khojazda -- Lambert of Lagny -- Landulph Caracciolo -- Laws of Nature -- Leo Magentenos -- Leonardo Fibonacci -- Logic in the Arabic and Islamic World -- Logic, Arabic, in the Latin Middle Ages -- Logic, Byzantine -- Logic, Jewish -- Lorenzo Valla -- Manuel Chrysoloras -- Marsilius of Inghen -- Marsilius of Padua -- Martin Luther, Political Thought -- Martin of Dacia -- Mathematics and Philosophy in the Arab World -- Matthew of Aquasparta -- Maximus Planoudes -- Maximus the Confessor -- Medicine and Philosophy -- Medicine in the Arab World -- Medicine, Byzantine -- Meister Eckhart -- Mental Language -- Mental Representation -- Mental Word/Concepts -- Mereology -- Metaphysics -- Metaphysics of Light -- Metaphysics, Byzantine -- Michael of Ephesus -- Michael of Massa -- Michael Psellos -- Mirrors for Princes -- Miskawayh, Ab Al -- Modal Theories and Modal Logic -- Modistae -- Moral Dilemma Theory -- Moses Maimonides -- Mu'ammar -- Mull Shams al-Dn al-Fanr -- Music, Medieval -- Nar al-Dn al-s -- Natural Law -- Natural Philosophy -- Natural Philosophy, Arabic -- Natural Philosophy, Byzantine -- Natural Philosophy, Jewish -- Natural Rights -- Nicholas Chamaëtos Kabasilas -- Nicholas of Autrecourt -- Nicholas of Cusa -- Nicholas of Methone -- Nicholas Oresme -- Nicomachean Ethics, Commentaries on Aristotle's -- Nikephoros Blemmydes -- Nikephoros Choumnos -- Nikephoros Gregoras -- Obligations Logic -- Optics, Latin -- Oxford Calculators -- Pain -- Parisian Condemnation of 1277 -- Parva naturalia, Commentaries on Aristotle's -- Paul of Pergula -- Paul of Venice -- Peter Abelard -- Peter Auriol -- Peter Damian -- Peter de Rivo -- Peter Helias -- Peter John Olivi -- Peter Lombard -- Peter of Abano -- Peter of Ailly -- Peter of Auvergne -- Peter of Candia -- Peter of Maricourt -- Peter of Spain -- Petrarch -- Philip the Chancellor -- Philoponus, Arabic -- Philosophical Psychology, Byzantine -- Philosophical Psychology, Jewish Tradition -- Philosophical Theology, Byzantine -- Philosophical Theology, Jewish -- Philosophy, Arabic -- Philosophy, Jewish -- Photios of Constantinople -- Pierre Ceffons -- Plato, Arabic -- Platonism -- Platonism, Renaissance -- Plotinus, Arabic -- Political Aristotelianism -- Political Philosophy -- Political Philosophy, Arabic -- Political Philosophy, Byzantine -- Political Philosophy, Jewish -- Porphyry, Arabic -- Posterior Analytics, Commentaries on Aristotle's -- Poverty -- Presocratics in the Arab World -- Prochoros Kydones -- Proclus, Arabic -- Proofs of the Existence of God -- Pseudo-Dionysius the Areopagite -- Ptolemy of Lucca -- Qalonymos ben Qalonymos -- Quantification -- Qusa ibn Lq -- Qub al-Dn al-Shrz -- Radulphus Brito -- Ralph Strode -- Ramon Llull -- Realism -- Reason of State -- Remigio dei Girolami -- Richard Billingham -- Richard Brinkley -- Richard Fishacre -- Richard Fitzralph -- Richard Kilvington -- Richard of Campsall -- Richard of Middleton -- Richard of St. Victor -- Richard Rufus of Cornwall -- Richard Swineshead -- Robert Greystones -- Robert Grosseteste -- Robert Holcot -- Robert Kilwardby -- Robert of Halifax

-- Roger Bacon -- Roger Marston -- Roger Roseth -- Roman Empire --  
Roscelin of Compiègne -- Sa'd ibn Ddhurmuz -- Saadia Gaon --  
Šams al-Dn al-Khafr -- Samuel ben Yehuda of Marsilia -- Sayfaddn  
al-mid -- Sayyid Haydar Amoli -- Schools in the Twelfth Century --  
Sense Perception, Theories of -- Sergius of Reshayn -- Siger of  
Brabant -- Simon of Faversham -- Skepticism -- Sophisms --  
Sophonias -- Species, Sensible and Intelligible -- Stephen Langt.

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### Sommario/riassunto

Research on medieval philosophy has advanced greatly in the last thirty years, but there has not been a comprehensive encyclopedia summarizing the current research available. This two-volume reference work fills that void. The Encyclopedia of Medieval Philosophy covers all areas of philosophy in the Middle Ages and part of the Renaissance, ranging from 500 to 1500 CE. It contains general entries on medieval philosophers and medieval philosophies and on the key terms and concepts in the subject area, but it also provides more in-depth details and analyses of particular theories. Furthermore, in order to gain an insight into the social and cultural context of the material, entries are included on the teaching of philosophy, the career of philosophers, and the place of philosophy within the universities. Complete with cross-references between key words and related essays to enable efficient searches, this Encyclopedia is exhaustive, unprecedented, and user-friendly. It is indispensable for scholars of medieval philosophy and of the history of ideas, and it is also useful for anyone interested in medieval ideas and thought.

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