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Nota di contenuto	Part I. Catholic Theological and Moral Traditions and Teaching on Palliative Care -- 1. Scriptural-Theological Basis of Catholic Palliative Care (Dan O'Brien) -- 2. Catholic Moral Teaching and Tradition on Palliative Care and Hospice (Peter J. Cataldo) -- 3. The Tradition of Ars Moriendi and Catholic Palliative Care (Charles Bouchard, O.P.) -- 4. Palliative Care is not Stealth Euthanasia (Ron Hamel) -- Part II. Body, Mind, and Spirit in Palliative Care -- 5. The Catholic Moral Tradition on Pain and Symptom Management (Kevin Donovan) -- 6. Spiritual Care in Palliative Care (David A. Lichten) -- 7. Psychological Aspects of Palliative Care and Human Dignity (Guy Maytal) -- 8. Care of the Family and Social Aspects of Palliative Care (Sarah Hetue Hill) -- 9. Transitioning to Palliative Care and to Hospice in a Catholic Health Care Setting (Myles Sheehan, S.J.) -- Part III. Catholic Social Teaching and Institutional and Societal Issues Relating to Palliative Care -- 10. The Common Good and Palliative Care (J. Michael Stebbins) -- 11. Catholic Health Care and

Models for Advancing Excellence in Palliative Care (Tina Picchi) -- 12. Catholic Education on Palliative Care (MC Sullivan) -- 13. Catholic Moral Teaching and Tradition on Advance Care Planning (Mark Repenshek) -- 14. Palliative Care and Physician-Assisted Suicide (Elliott Louis Bedford).

Sommario/riassunto

This book offers a comprehensive overview of the compatibility of palliative care with the vision of human dignity in the Catholic moral and theological traditions. The unique value of this book is that it presents expert analysis of the major domains of palliative care and how they are compatible with, and enhanced by, the holistic vision of the human person in Catholic health care. This volume will serve as a critically important ethical and theological resource on palliative care, including care at the end of life, for bioethicists, theologians, palliative care specialists, other health care professionals, Catholic health care sponsors, health care administrators and executives, clergy, and students. Patients receiving palliative care and their families will also find this book to be a clarifying and reassuring resource.
