Record Nr. UNINA9910337692303321 Autore Lederman Shmuel **Titolo** Hannah Arendt and Participatory Democracy: A People's Utopia // by Shmuel Lederman Pubbl/distr/stampa Cham:,: Springer International Publishing:,: Imprint: Palgrave Macmillan, , 2019 **ISBN** 3-030-11692-1 Edizione [1st ed. 2019.] Descrizione fisica 1 online resource (258 pages) Disciplina 320.5092 Soggetti Political philosophy Political science Social sciences—Philosophy Political Philosophy Philosophy of Law Social Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Chapter 1: Introduction -- Chapter 2: Federations, Councils, and the Nota di contenuto Origins of Totalitarianism -- Chapter 3: Democracy and the Political --Chapter 4: Philosophy, Politics, and Participatory Democracy in Arendt -- Chapter 5: The Actor does not Judge: Arendt's Theory of Judgment -- Chapter 6: Facing the Banality of Evil: Arendt's Political Response to Eichmann -- Chapter 7: The Social and the Political -- Chapter 8: Arendt and the Council Tradition -- Chapter 9: Arendt and the Current Participatory Moment -- Chapter 10: Conclusion: A People's Utopia. Sommario/riassunto This book centers on a relatively neglected theme in the scholarly literature on Hannah Arendt's political thought: her support for a new form of government in which citizen councils would replace contemporary representative democracy and allow citizens to participate directly in decision-making in the public sphere. The main argument of the book is that the council system, or more broadly the vision of participatory democracy was far more important to Arendt than is commonly understood. Seeking to demonstrate the close links

between the council system Arendt advocated and other major themes

in her work, the book focuses particularly on her critique of the nationstate and her call for a new international order in which human dignity and "the right to have rights" will be guaranteed; her conception of "the political" and the conditions that can make this experience possible; the relationship between philosophy and politics; and the challenge of political judgement in the modern world.