

1. Record Nr.	UNINA9910337691603321
Titolo	African Environmental Ethics : A Critical Reader // edited by Munamoto Chemhuru
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Springer, , 2019
ISBN	9783030188078 3-030-18807-8
Edizione	[1st ed. 2019.]
Descrizione fisica	1 online resource (321 pages)
Collana	The International Library of Environmental, Agricultural and Food Ethics, , 2215-1737 ; ; 29
Disciplina	363.70096 179.1
Soggetti	Agriculture Applied ethics Environmental law, International Social sciences Humanities Agricultural Ethics International Environmental Law Humanities and Social Sciences
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Chapter 1. Environmental Ethics in the Context of African Traditional Thought: Beyond the Impasse (Patrick Giddy) -- Chapter 2. The African Emphasis on Harmonious Relations: Implications for Environmental Justice and Ethics (John Mweshi) -- Chapter 3. The Moral Status of Nature: An African Understanding (Munamoto Chemhuru). Chapter 4. Bantu Conceptions of Animals: Its Consequences for Animal Treatment (Grivas Muchneripi Kayange) -- Chapter 5. An African Theory of Moral Status: A Relational Alternative to Individualism and Holism (Thaddeus Metz) -- Chapter 6. An African Land Ethic? The Viability of an Ecocentric Approach to Environmental Ethics and Philosophy (Ernst M. Conradie) -- Chapter 7. Environmental Justice: An African Perspective (Beatrice Okyere-Manu, Margaret Ssebunya, Morgan Nkansah) --

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Sommario/riassunto

This book focuses on under-explored and often neglected issues in contemporary African environmental philosophy and ethics. Critical issues such as the moral status of nature, African conceptions of animal moral status and rights, African conceptions of environmental justice, African relational Environmentalism, ubuntu, African theocentric and teleological environmentalism are addressed in this book. It is unique in so far as it goes beyond the generalized focus on African metaphysics and African ethics by exploring how these views might be understood differently in order to conceptualize African environmental ethics. Against the background where environmental problems such as pollution, climate change, extinction of flora and fauna, and global warming are plain to see, it becomes useful to examine how African conceptions of environmental ethics could be understood in order to confront some of these problems facing the whole world. This book will be of value to undergraduate students, graduate students and academics working in the area of African Philosophy, African Environmental Ethics and Global Ethics in general. .
