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Nota di contenuto	Preface - 1. Religious Belonging in Family, school and Ethnic Communities: Changes in Christian-Catholic Second Generations in Italy (Roberta Ricucci) -- 2. The 'Hidden Christians' of the UK University Campus (Mathew Guest) -- 3. A Cycle of Religious (Il)literacy Beginning with Students Today (Alice Chan) -- 4. Bridging into Adulthood: Continuity and Discontinuity in Religious Identity among Second Generation Canadians of Diverse Religious Backgrounds (Peter Beyer) -- 5. Christian Identities, Theologies of Religion, and Attitudes towards Religious Diversity: A Study among 13- to 15-year-old Students across the UK (Leslie Francis) -- 6. Civil Society Engagement and Identity

Formation: Narrative Identities of Young Muslims Active in Voluntary Associations in Switzerland (Amir Sheikhzadegan) -- 7. Filipino Youth's Sacred Experiences (Jeane C. Peracullo) -- 8. Young Nones: The Lives of Young People of 'No Religion' (Simeon Wallis) -- 9. The Views and Attitudes of Religious and Non-Religious Young People: Findings from a Research Project in the UK (Elisabeth Arweck) -- 10. Portraits of the 'Shy Hope': A Phenomenological Perspective on Youth Spirituality in the Australian Context (Phil Daughtry) -- 11. The Making of a Gay Muslim in Malaysia and Britain (Shanon Shah Mohd Sidik) -- 12. Religious Orthodoxy and New Feminism among Pious Women: A Cross-Religious Reading between Muslim and Pentecostal Youth (Géraldine Mossière) -- 13. Religion of Young Women from Turkish Migrant Families in Germany (Kornelia Sammet) -- 14. Experiencing Religion and Sexual Diversity in Ontario's Schools (Heather Shipley) -- 15. The Religious Socialization of Young Muslims in Québec (Josiane LeGall).

Sommario/riassunto

This volume brings together current research on young people, (non) religion, and diversity, documenting the forms young people's stances may take and the social or spatial contexts in which these may be formed. The social contexts studied include the family, school, and faith communities. The spatial contexts include (sub)urban and rural geographies and places of worship and pilgrimage. Youth and (non) religion are an area of academic interest that has been gaining increasing attention, especially as it pertains to youthful expressions of (non)religion and identities. As research on religion and young people spans and expands across academic disciplines and across geographic areas, comparative approaches and perspectives, such as presented in this volume, offer important spaces for reflecting about the experience of religiosity among young people and the ways they are learning about, and developing, (non)religious identities. Building bridges geographically and methodologically, this volume provides an international perspective on religion and nonreligion among young people, offering a diversity of religious and nonreligious perspectives. .
