

1. Record Nr.	UNINA9910337662903321
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Titolo	Those Who Come After : Postmemory, Acknowledgement and Forgiveness // by Stephen Frosh
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2019
ISBN	3-030-14853-X
Edizione	[1st ed. 2019.]
Descrizione fisica	1 online resource (265 pages)
Collana	Studies in the Psychosocial, , 2662-2629
Disciplina	909 302
Soggetti	Social psychology Historiography Community psychology Environmental psychology Self Identity (Psychology) History—Philosophy Psychosocial Studies Memory Studies Community and Environmental Psychology Self and Identity Philosophy of History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Introduction -- Chapter 1: Postmemory -- Chapter 2: Traces and Remains: A Jewish Ghost Story? -- Chapter 3: Beyond Recognition: The Politics of Encounter -- Chapter 4: Acknowledgement and Responsibility -- Chapter 5: Atonement -- Chapter 6: Being There -- Chapter 7: Different Trains: An Essay in Memorialising -- Chapter 8: What We are Left With. .
Sommario/riassunto	This book explores the legacies of suffering in relation to 'those who come after' – the descendants of victims, survivors and perpetrators of traumatic events. It draws on recent discussions of 'postmemory' and

'haunting' that are concerned mainly with the transgenerational impact of personal and social trauma. It examines how we are connected to past events for which we have no direct responsibility yet in which we might in some way be 'implicated' and it asks how we might attain a position of active witnessing that helps resolve the suffering of others. *Those Who Come After* includes vivid accounts of witnessing from a variety of perspectives, ranging from Biblical and Jewish stories to contemporary art and music. The book draws on psychosocial studies and psychoanalysis to help make sense of this material and to develop an understanding of acknowledgment and responsibility that is both ethical and emancipatory. *Those Who Come After* will be of great interest to readers in psychosocial studies and psychoanalysis and to all who are concerned with the question of how to put past suffering to rest. Stephen Frosh is Professor in the Department of Psychosocial Studies at Birkbeck, University of London, UK. He was previously a consultant clinical psychologist at the Tavistock Clinic, London, UK. He is a fellow of the Academy of Social Sciences, an academic associate of the British Psychoanalytical Society, a founding member of the Association of Psychosocial Studies, and an honorary member of the Institute of Group Analysis. He is the author of many books and papers on psychosocial studies and on psychoanalysis, including *Hauntings* and *The Politics of Psychoanalysis*.
