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Nota di contenuto	The other side of the country: filming the human experience of war / Catherine Hebert ; translated from French by Valerie Vanstone -- Negotiating identity, space, and place among Iraqi women refugees in Jordan / Isis Nusair -- Reflections on ethical and practical challenges of conducting research with children in war zones: toward a grounded approach / Michael Wessells -- Researching social life in protracted exile: experiences with Sudanese refugees in Uganda, 1996-2008 / Tania Kaiser -- "I love my soldier": developing responsible and ethically sound research strategies in a militarized society / Catherine Brun -- Power dynamics and the politics of field work under Sudan's prolonged conflicts / Jok Madut Jok -- Reporting the story: thoughts for reporting on violent groups in a turbulent environment / Molly Bingham and Steve Connors -- Establishing a policy research organization in a conflict zone: the case of the Afghanistan Research and Evaluation Unit / Paul Fishstein and Andrew Wilder -- Conducting research in conflict zones: lessons from the African Great Lakes Region / Timothy Longman -- Preparing for research in active conflict zones: practical

considerations for personal safety / Dyan Mazurana and Lacey Andrews Gale -- Reflections on the challenges, dilemmas, and rewards of research in conflict zones / Elizabeth Jean Wood.

Sommario/riassunto

Increasing numbers of researchers are working in regions experiencing high levels of conflict or crisis, or among populations that have fled violent conflict to become refugees or internally displaced persons. Understanding these conflicts and their aftermath should be shaped not only by the victors and their elite companions but also by the local people whose daily lives become intertwined with the conflict - this 'view from below' is explored in this volume. Conducting rigorous research in these contexts presents a range of ethical, methodological, logistical and security challenges not usually confronted in non-conflict field contexts. This volume compiles lessons learned by experienced field researchers, many of whom have faced demanding situations characterized by violence, distrust and social fragmentation. The authors offer options for studying the situations of people affected by conflict and, by focusing on ethical and security issues, seek ways to safeguard the interests and integrity of the research 'subjects' and of the researchers and their teams.

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Autore	Becker Judith
Titolo	Les œuvres protestantes en Europe // Céline Borello
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Altri autori (Persone)	BernatChrystel BezzinaEdwin BoissonDidier BorelloCéline Carbonnier-BurkardMarianne ChareyrePhilippe DaireauxLuc FehlerTimothy GabelCarole JoblinAlain Lanusse-CazaléHélène LecoqAmélie MoreilFrançoise PotonDidier StoskopfNicolas TournierDavid
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Parmi les principes théologiques protestants fondateurs, l'affirmation que la foi seule assure le salut du croyant s'exprime souvent. N'étant plus méritoires, les œuvres n'en sont pas pour autant interdites : l'action envers les plus démunis, au profit des corps souffrants, s'observe là où la réformation s'implante. Et l'encouragement à diverses entreprises d'entraide communautaire demeure réel. Les œuvres ne sont plus garantes du salut, comme dans le catholicisme, mais un prolongement de la foi, de l'application de l'amour du prochain et de la reconnaissance envers Dieu. Les œuvres protestantes en Europe examine cette notion d'œuvres du XVIe au début du XXe siècle : les institutions qui les encadrent, les organisent ; les figures et les structures qui se singularisent dans le domaine de l'assistance. Cette réflexion s'appuie d'abord sur les écrits qui appellent à prendre soin de son prochain : textes théologiques, cours de formation pastorale, sermons stimulent, chacun à sa manière, l'action charitable. Passer du texte aux actes s'impose alors pour comprendre l'importance, dans la vie quotidienne des fidèles, d'une pratique devenue impératif chrétien et facteur de cohésion communautaire. Dès lors, l'approche du secours matériel et spirituel nécessite de détailler les structures qui, sur quatre siècles, traduisent l'influence d'une conscience accrue de la dimension sociale de l'Évangile.
