

1. Record Nr.	UNINA9910315232403321
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Titolo	Mythodologies: Methods in Medieval Studies, Chaucer, and Book History / Joseph A. Dane
Pubbl/distr/stampa	Brooklyn, NY, : punctum books, 2018 Santa Barbara, CA : , : Punctum Books, , 2018 ©2018
ISBN	1-947447-57-2
Edizione	[1st edition.]
Descrizione fisica	1 online resource (286 pages) : illustrations; PDF, digital file(s)
Disciplina	001.30721
Soggetti	Literary studies: classical, early & medieval Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Sommario/riassunto	Mythodologies challenges the implied methodology in contemporary studies in the humanities. We claim, at times, that we gather facts or what we will call evidence, and from that form hypotheses and conclusions. Of course, we recognize that the sum total of evidence for any argument is beyond comprehension; therefore, we construct, and we claim, preliminary hypotheses, perhaps to organize the chaos of evidence, or perhaps simply to find it; we might then see (we claim) whether that evidence challenges our tentative hypotheses. Ideally, we could work this way. Yet the history of scholarship and our own practices suggest we do nothing of the kind. Rather, we work the way we teach our composition students to write: choose or construct a thesis, then invent the evidence to support it. This book has three parts, examining such methods and pseudo-methods of invention in medieval studies, bibliography, and editing. Part One, "Noster Chaucer," looks at examples in Chaucer studies, such as the notion that Chaucer wrote iambic pentameter, and the definition of a canon in Chaucer. "Our" Chaucer has, it seems, little to do with Chaucer himself, and in constructing this entity, Chaucerians are engaged largely in self-validation of their own tradition. Part Two, "Bibliography and Book

History," consists of three studies in the field of bibliography: the recent rise in studies of annotations; the implications of presumably neutral terminology in editing, a case-study in cataloguing. Part Three, "Cacophonies: A Bibliographical Rondo," is a series of brief studies extending these critiques to other areas in the humanities. It seems not to matter what we talk about: meter, book history, the sex life of bonobos. In all of these discussions, we see the persistence of error, the intractability of uncritical assumptions, and the dominance of authority over evidence.

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