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Nota di contenuto	Introduction -- Placing Jerusalemites in the History of Jerusalem: The Ottoman Census (sicil-i nüfs) as a Historical Source -- Introducing Jerusalem: Visiting Cards, Advertisements and Urban Identities at the Turn of the 20th Century -- The Ethiopian Orthodox Community in Jerusalem: New Archives and Perspectives on Daily Life and Social Networks, 1840–1940 -- Between Ottomanization and Local Networks: Appointment Registers as Archival Sources for Waqf Studies. The Case of Jerusalem’s Maghariba Neighborhood -- Foreign Affairs through Private Papers: Bishop Porfirii Uspenskii and His Jerusalem Archives, 1842–1860 -- The Brotherhood, the City and the Land: Patriarchal Archives and Scales of Analysis of Greek Orthodox Jerusalem in the Late Ottoman and Mandate Periods: Introduction : The State and the City, the State in the City: Another Look at Citadinité -- Collective Petitions (ar- mar) as a Reflective Archival Source for Jerusalem’s Networks of Citadinité in the late 19th Century -- Back into the Imperial Fold: The End of Egyptian Rule through the Court Records of Jerusalem, 1839–1840 -- An Institution, Its People and Its Documents: The Russian Consulate in Jerusalem through the Foreign Policy Archive of the Russian Empire, 1858–1914 -- Diplomacy, Communal Politics, and Religious Property Management: The Case of the Greek Orthodox Patriarchate of Jerusalem in the Early Mandate Period -- Comparing

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Sommario/riassunto

In Ordinary Jerusalem, 1840–1940, Angelos Dalachanis, Vincent Lemire and thirty-five scholars, mostly young academics, utilize new archives to revisit the global, extraordinary city of Jerusalem in the late Ottoman and Mandate periods.
