

1. Record Nr.	UNINA990008172040403321
Titolo	Calabria e Lucania : i centri storici / a cura di Giuseppe Apella ... [et al.] ; prefazione di Leonardo Benevolo ; presentazione di Rinaldo Chidichimo
Pubbl/distr/stampa	Milano : Carical, c1991
Descrizione fisica	341 p. : ill., piante ; 28 cm
Locazione	FARBC DARST
Collocazione	SEZ.NA B 972 03.321 03.787
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	include l'indice dei centri storici

2. Record Nr.	UNINA9910305559903321
Autore	Gottfried Paul
Titolo	After liberalism : mass democracy in the managerial state // Paul Edward Gottfried
Pubbl/distr/stampa	Princeton, N.J., : Princeton University Press, c1999
ISBN	1-4008-0293-8 1-4008-0295-4 1-282-93522-4 1-4008-2289-0 9786612935220 1-4008-1181-3
Edizione	[Core Textbook]
Descrizione fisica	1 online resource (200 p.)
Collana	New forum books
Disciplina	351
Soggetti	Welfare state Public administration Social engineering Liberalism Democracy Cultural pluralism Populism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 143-176) and index.
Nota di contenuto	Front matter -- Contents -- Introduction -- CHAPTER ONE. In Search of a Liberal Essence -- CHAPTER TWO. Liberalism vs. Democracy -- CHAPTER THREE. Public Administration and Liberal Democracy -- CHAPTER FOUR. Pluralism and Liberal Democracy -- CHAPTER FIVE. Mass Democracy and the Populist Alternative -- Conclusion -- Notes -- Index
Sommario/riassunto	In this trenchant challenge to social engineering, Paul Gottfried analyzes a patricide: the slaying of nineteenth-century liberalism by the managerial state. Many people, of course, realize that liberalism no longer connotes distributed powers and bourgeois moral standards, the need to protect civil society from an encroaching state, or the virtues of

vigorous self-government. Many also know that today's "liberals" have far different goals from those of their predecessors, aiming as they do largely to combat prejudice, to provide social services and welfare benefits, and to defend expressive and "lifestyle" freedoms. Paul Gottfried does more than analyze these historical facts, however. He builds on them to show why it matters that the managerial state has replaced traditional liberalism: the new regimes of social engineers, he maintains, are elitists, and their rule is consensual only in the sense that it is unopposed by any widespread organized opposition. Throughout the western world, increasingly uprooted populations unthinkingly accept centralized controls in exchange for a variety of entitlements. In their frightening passivity, Gottfried locates the quandary for traditionalist and populist adversaries of the welfare state. How can opponents of administrative elites show the public that those who provide, however ineptly, for their material needs are the enemies of democratic self-rule and of independent decision making in family life? If we do not wake up, Gottfried warns, the political debate may soon be over, despite sporadic and ideologically confused populist rumblings in both Europe and the United States.

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