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| Descrizione fisica | 1 online resource (253 p.) |
| Collana | European Association of Social Anthropologists |
| Altri autori (Persone) | HannC. M. <1953-> DunnElizabeth |
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| Soggetti | Civil society |
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| Nota di contenuto | Book Cover; Title; Contents; List of contributors; Acknowledgements; Introduction: political society and civil anthropology; Money, morality and modes of civil society among American Mormons; How Ernest Gellner got mugged on the streets of London, or: civil society, the media and the quality of life; Anti-semitism and fear of the public sphere in a post-totalitarian society: East Germany; The shifting meanings of civil and civic society in Poland; Bringing civil society to an uncivilised place: citizenship regimes in Russia's Arctic frontier The social life of projects: importing civil society to AlbaniaCivic culture and Islam in urban Turkey; Gender, state and civil society in Jordan and Syria; The deployment of civil energy in Indonesia: assessment of an authentic solution; Community values and state cooptation: civil society in the Sichuan countryside; Making citizens in postwar Japan: national and local perspectives; Index |
| Sommario/riassunto | Between kinship ties on the one hand and the state on the other, human beings experience a diversity of social relationships and groupings which in modern western thought have come to be gathered |

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under the label 'civil society'. A liberal-individualist model of civil society has become fashionable in recent years, but what can such a term mean in the late twentieth century? Civil Society argues that civil society should not be studied as a separate, 'private' realm clearly separated in opposition to the state; nor should it be confined to the institutions of the 'voluntary' or 'no