1. Record Nr. UNINA9910305556703321 Autore Shapiro Ian **Titolo** The flight from reality in the human sciences / / Ian Shapiro Pubbl/distr/stampa Princeton, N.J.,: Princeton University Press, c2005 **ISBN** 1-282-15813-9 9786612158131 1-4008-2690-X Edizione [Course Book] Descrizione fisica 1 online resource (235 p.) Disciplina 300/.1 Soggetti Social sciences - Methodology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Fear of not flying -- The difference that realism makes: social science and the politics of consent / Ian Shapiro and Alexander Wendt --Revisiting the pathologies of rational choice / Donald Green and Ian Shapiro -- Richard Posner's praxis -- Gross concepts in political argument -- Problems, methods, and theories in the study of politics: or, what's wrong with political science and what to do about it -- The political science discipline: a comment on David Laitin. Sommario/riassunto In this captivating yet troubling book, Ian Shapiro offers a searing indictment of many influential practices in the social sciences and humanities today. Perhaps best known for his critique of rational choice theory, Shapiro expands his purview here. In discipline after discipline, he argues, scholars have fallen prey to inward-looking myopia that results from--and perpetuates--a flight from reality. In the methoddriven academic culture we inhabit, argues Shapiro, researchers too often make display and refinement of their techniques the principal scholarly activity. The result is that they lose sight of the objects of their study. Pet theories and methodological blinders lead unwelcome facts to be ignored, sometimes not even perceived. The targets of Shapiro's critique include the law and economics movement,

overzealous formal and statistical modeling, various reductive theories of human behavior, misguided conceptual analysis in political theory, and the Cambridge school of intellectual history. As an alternative to all

of these, Shapiro makes a compelling case for problem-driven social research, rooted in a realist philosophy of science and an antireductionist view of social explanation. In the lucid--if biting--prose for which Shapiro is renowned, he explains why this requires greater critical attention to how problems are specified than is usually undertaken. He illustrates what is at stake for the study of power, democracy, law, and ideology, as well as in normative debates over rights, justice, freedom, virtue, and community. Shapiro answers many critics of his views along the way, securing his position as one of the distinctive social and political theorists of our time.