

1. Record Nr.	UNINA9910304139603321
Titolo	Religion and Men's Violence Against Women // edited by Andy J. Johnson
Pubbl/distr/stampa	New York, NY : , : Springer New York : , : Imprint : Springer, , 2015
ISBN	1-4939-2266-1
Edizione	[1st ed. 2015.]
Descrizione fisica	1 online resource (478 p.)
Disciplina	150 305.3 361.3 616.89 616.8914
Soggetti	Clinical psychology Social service Psychotherapy Sociology Clinical Psychology Social Work Gender Studies Aufsatzsammlung
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	I. Background -- Violence Against Women in Religious Communities: An Introduction -- Men's Violence against Women: An Overview -- Ecclesiastical Policies vs Lived Social Relationships: Gender Parity, Attitudes, and Ethics -- Exploring Women's Spiritual Struggles and Resources to Cope with Intimate Partner Aggression -- II. Working with Individuals within Religious Cultural Communities in the US -- "Sexual Savages:" Christian Stereotypes and Violence Against North America's Native Women -- Violence against Women in the Orthodox Jewish Community -- A Conservative Jewish Approach to Family Violence -- Intimate Partner Violence within Church Communities of African Ancestry -- Latino Protestants: Religion, Culture, and Violence Against

Women -- Eastern Orthodox Christianity and Men's Violence Against Women -- Is There Peace within Our Walls? Intimate Partner Violence and White Mainline Protestant Churches in North America -- Addressing IPV in White Evangelical and Fundamentalist Churches -- An Anabaptist-Mennonite Perspective of Intimate Partner Violence -- The Amish Gemeinschaft Community: Pro-woman?- Addressing Intimate Partner Violence in Rural Church Communities -- Religion and Violence Against Women: The LDS Church -- Pentecostal and Charismatic Churches -- Violence Against Women in a Multiethnic Church -- Domestic Violence in Muslim Communities -- Violence Against Women through a Buddhist Lens -- Religious Syncretism and Intimate Partner Violence in the Chinese American Community -- (Un) Holy Connections? Understanding Woman Abuse in Hinduism -- Violence Against Women and Hmong Religious Beliefs -- Violence Against Women in the Sikh Community -- III. Best Practices in Working with Clergy and Religious Communities -- Consultation and Educational Programming -- Models of Collaboration between Community Service Agencies and Faith-Based Institutions -- Providing Hope in Faith Communities: Creating a Domestic Violence Policy for Families -- Conclusion. >.

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Sommario/riassunto

This reference offers the nuanced understanding and practical guidance needed to address domestic violence, sexual assault, and human trafficking in diverse religious communities. Introductory chapters sort through the complexities, from abusers' distorting of sacred texts to justifying their actions to survivors' conflicting feelings toward their faith. The core of the book surveys findings on gender violence across Christian, Jewish, Islamic, Eastern, and Indigenous traditions--both attitudes that promote abuse and spiritual resources that can be used to promote healing. Best practices are included for appropriate treatment of survivors, their children, and abusers; and for partnering with communities and clergy toward stemming violence against women. Among the topics featured: Ecclesiastical policies vs. lived social relationships: gender parity, attitudes, and ethics. Women's spiritual struggles and resources to cope with intimate partner aggression. Christian stereotypes and violence against North America's native women. Addressing intimate partner violence in rural church communities. Collaboration between community service agencies and faith-based institutions. Providing hope in faith communities: creating a domestic violence policy for families. Religion and Men's Violence against Women will gain a wide audience among psychologists, social workers, marriage and family therapists, and other mental health professionals who treat religious clients or specialize in treating survivors and perpetrators of domestic and intimate partner violence, stalking, sexual assault, rape, or human trafficking.

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