1. Record Nr. UNINA9910300636703321 Art, Spirituality and Economics [[electronic resource]]: Liber Amicorum Titolo for Laszlo Zsolnai / / edited by Luk Bouckaert, Knut J. Ims, Peter Rona Pubbl/distr/stampa Cham:,: Springer International Publishing:,: Imprint: Springer,, 2018 **ISBN** 3-319-75064-X Edizione [1st ed. 2018.] 1 online resource (XII, 233 p. 14 illus. in color.) Descrizione fisica Collana Virtues and Economics, , 2520-1794; ; 2 Disciplina 174 Soggetti **Ethics** Business—Religious aspects Spirituality Arts Faith, Spirituality and Business Humanities and Social Sciences, multidisciplinary Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia About the authors -- Part I: Introduction -- 1 Laszlo Zsolnai, as friend Nota di contenuto and moral scientist; Luk Bouckaert, Knut Ims and Peter Rona -- 2 Laszlo Zsolnai 's academic career: an overview; Luk Bouckaert, Knut Ims and Peter Rona -- Part II: The power of art -- 3 The Essential, the Beautiful and the Economic: the Brotzeit by Eduard Grützner and Zsolnai's Philosophy; Carlos Hoevel -- 4 The Last Supper by Leonardo da Vinci and the links to food, conviviality, sharing, and spirituality; Antonio Tencati -- 5 A dog. Just a dog; Josep M. Lozano -- 6 The Light

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## Sommario/riassunto

This volume celebrates the work of Laszlo Zsolnai, a leading researcher and scholar in the field of the ethical and spiritual aspects of economic life, who has made significant contributions to the connection between ethics, spirituality, aesthetics and economic theory. The book offers a selection of essays concerned with the ethical, spiritual and aesthetic context within which economics as a social studies discipline should be situated in order to avoid the sort of dehumanising consequences that theories based on utility maximisation and rational choice necessarily entail. It presents the economic activities of human beings not as some sort of preordained obedience to universal laws that operate independently of other human concerns, but, rather, as a part of the human desire for the Aristotelian good life. It looks at the various considerations -moral, spiritual and aesthetic - that take part in the formation of economic decisions in sharp contrast with theories that purport to explain economic phenomena solely on the basis of utility maximisation.