1. Record Nr. UNINA9910712820103321

Autore	McEachen Michael E.
Titolo	Point-focus concentration compact telescoping array : EESP option 1 phase final report for public release / / Michael E. McEache [and seven others]
Pubbl/distr/stampa	Cleveland, Ohio : , : National Aeronautics and Space Administration, Glenn Research Center, , December 2019
Descrizione fisica	1 online resource (37 pages) : color illustrations
Collana	NASA/CR ; ; 2017-219712
Soggetti	Telescopes Lenses Cost reduction Performance tests Solar arrays
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"December 2019."
Nota di bibliografia	Includes bibliographical references (pages 36-37).

2. Record Nr. UNINA9910300633303321

Autore	Roy Kaustuv
Titolo	The Power of Philosophy : Thought and Redemption / / by Kaustuv Roy
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2018
ISBN	3-319-96911-0
Edizione	[1st ed. 2018.]
Descrizione fisica	1 online resource (XI, 235 p.)
Disciplina	142.7
Soggetti	Phenomenology Aesthetics Continental Philosophy Phenomenology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Introduction: Toward Philosophical Bilingualism -- 2. Heidegger and the Pathless Land -- 3. Schelling's Great Leap -- 4. Goethe and Delicate Empiricism -- 5. Among the "Pre-Socratics": Heraclitus -- 6. Philosophical Praxis -- 7. Beyond the Inner Daguerreotype -- 8. Epilogue.
Sommario/riassunto	This book explores the possibility of philosophical praxis by weaving an ontological thread through four principal thinkers: Heidegger, Schelling, Goethe, and Heraclitus. It argues that a special kind of redemptive power awaits the structural understanding of thought that is beyond semantic formations such as concepts and ideational systems. The author claims that the "power" is negative in nature, trans-personal, and derived directly from the understanding of thought as a structural pulse. The book travels backwards in time, encountering successively Heidegger's critique of calculative thinking, Schelling's Mind/Nature relation, Goethe's Delicate Empiricism, and the aphoristic wisdom of Heraclitus in search of a redemptive power that lies in the self-knowledge of thought. This power is ontological and not historical or developmental; it is the same at all times and all points of history. The author refers to the praxis as "philosophical bilingualism.".