1. Record Nr. UNINA9910300493503321 Autore London Jonathan D Titolo Welfare and Inequality in Marketizing East Asia / / by Jonathan D. London London:,: Palgrave Macmillan UK:,: Imprint: Palgrave Macmillan,, Pubbl/distr/stampa 2018 **ISBN** 9781137541062 1137541067 Edizione [1st ed. 2018.] Descrizione fisica 1 online resource (XXVI, 435 p. 26 illus.) Collana Studies in the Political Economy of Public Policy, , 2524-745X Disciplina 361.95 Soggetti International economic relations Political planning International Political Economy' **Public Policy** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Part I -- Chapter 1. Great Transformations -- Chapter 2. Welfare. Nota di contenuto Inequality, and Marketization -- Chapter 3. Welfare, Growth, and Governance -- Chapter 4. Marketization, Protection, and Inclusive Growth: A New Synthesis -- Chapter 5. Rethinking Welfare Regimes --Part II -- Chapter 6. Welfare, Inequality, and Varieties of Social Order --Chapter 7. Developmental Welfare States?: Korea and Taiwan, Hong Kong and Singapore -- Chapter 8. Welfare, Clientelism, and Inequality -- Chapter 9. Welfare and Inequality in Market Leninism -- Chapter 10. 10. Afterword: Welfare and Inequality in Marketizing East Asia. . Sommario/riassunto The world-scale expansion of markets and market relations ranks among the most transformative developments of our times. We can refer to this process by way of a generic if inelegant term marketization. This book explores how processes of marketization have registered across East Asia's diverse social landscape and its implications for patterns of welfare and inequality. While there has been great interest in East Asia's economic rise, treatments of welfare and inequality in the region have been largely relegated to specialist

literatures. Proceeding from a synthetic critique of political economy,

this book places welfare and inequality at the center of a more encompassing comparative approach to political economy that construes countries as dynamic, globally embedded social orders defined and animated by distinctive social relational and institutional features.