1. Record Nr. UNINA9910300050103321 Autore Brewer John D **Titolo** The Sociology of Everyday Life Peacebuilding / / by John D. Brewer, Bernadette C. Hayes, Francis Teeney, Katrin Dudgeon, Natascha Mueller-Hirth, Shirley Lal Wijesinghe Cham:,: Springer International Publishing:,: Imprint: Palgrave Pubbl/distr/stampa Macmillan, , 2018 3-319-78975-9 ISBN Edizione [1st ed. 2018.] 1 online resource (XIX, 299 p. 1 illus.) Descrizione fisica Collana Palgrave Studies in Compromise after Conflict Disciplina 303.66 Soggetti Victimology Peace Political sociology War Crimes Social justice Human rights **Peace Studies** Conflict Studies Political Sociology Social Justice, Equality and Human Rights Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Chapter 1. Introduction -- Chapter 2. Centring Victims in Peacebuilding -- Chapter 3. Northern Ireland Voices -- Chapter 4. South African Voices -- Chapter 5. Sri Lankan Voices -- Chapter 6. Everyday Life Peacebuilding. Chapter 7. Conclusion. Sommario/riassunto This book uses in-depth interview data with victims of conflict in Northern Ireland, South Africa and Sri Lanka to offer a new, sociological conceptualization of everyday life peacebuilding. It argues that sociological ideas about the nature of everyday life complement and supplement the concept of everyday life peacebuilding recently

theorized within International Relations Studies (IRS). It claims that IRS

misunderstands the nature of everyday life by seeing it only as a

particular space where mundane, routine and ordinary peacebuilding activities are accomplished. Sociology sees everyday life also as a mode of reasoning. By exploring victims' ways of thinking and understanding, this book argues that we can better locate their accomplishment of peacebuilding as an ordinary activity. The book is based on six years of empirical research in three different conflict zones and reports on a wealth of interview data to support its theoretical arguments. This data serves to give voice to victims who are otherwise neglected and marginalized in peace processes.