Record Nr. UNINA9910300031903321 Autore Fehimovi Dunja **Titolo** National Identity in 21st-Century Cuban Cinema: Screening the Repeating Island / / by Dunja Fehimovi Pubbl/distr/stampa Cham:,: Springer International Publishing:,: Imprint: Palgrave Macmillan, , 2018 **ISBN** 3-319-93103-2 Edizione [1st ed. 2018.] Descrizione fisica 1 online resource (290 pages) 305.80097291 Disciplina Soggetti Motion pictures, American Ethnology—Latin America Popular Culture Film genres Latin America—Politics and government Latin American Cinema and TV Latin American Culture Genre Latin American Politics Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia 1. Introduction: Screening the Repeating Island -- 2. A Cuban Zombie Nota di contenuto Nation?: Monsters in Havana -- 3. Not Child's Play: Tactics, Strategies, and Heterotopias -- 4. Time 'Out of Joint': Icons, Images, and Archives -- 5. Of Moles and Giraffes: Recluses, Drifters, and Disconnection -- 6. Conclusion: Shipwrecks and Seasickness. Sommario/riassunto National Identity in 21st-Century Cuban Cinema tours early 21stcentury Cuban cinema through four key figures—the monster, the child, the historic icon, and the recluse—in order to offer a new perspective on the relationship between the Revolution, culture, and national identity in contemporary Cuba. Exploring films chosen to convey a recent diversification of subject matters, genres, and approaches, it depicts a changing industrial landscape in which the national film institute (ICAIC) coexists with international co-producers

and small, 'independent' production companies. By tracing the

reappearance, reconfiguration, and recycling of national identity in recent fiction feature films, the book demonstrates that the spectre of the national haunts Cuban cinema in ways that reflect intensified transnational flows of people, capital, and culture. Moreover, it shows that the creative manifestations of this spectre screen—both hiding and revealing—a persistent anxiety around Cubanness even as national identity is transformed by connections to the outside world.