Record Nr.	UNINA9910299634203321
Titolo	Hayek: A Collaborative Biography : Part XIV: Liberalism in the Classical Tradition: Orwell, Popper, Humboldt and Polanyi / / edited by Robert Leeson
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2018
ISBN	3-319-94412-6
Edizione	[1st ed. 2018.]
Descrizione fisica	1 online resource (401 pages) : illustrations
Collana	Archival Insights into the Evolution of Economics, , 2662-6195
Disciplina	330.0922
Soggetti	Economic history Economic policy History of Economic Thought/Methodology Economic Policy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<ol> <li>'Property' + 'Aristocratic Dignity' = 'Scientific Glory' - Robert Leeson</li> <li>The 'Free' Market Use of (Ideological) 'Knowledge' in Society- Robert Leeson 3. Hayek and Humboldt on Freedom and the Role of the State- Birsen Filip 4. Hayek, Orwell, and the Road to Nineteen Eighty-Four?- Andrew Farrant, Jonathan Baughman, and Edward McPhail 5. Hayek and Popper's Enchanting Personal and Professional Relationship- Birsen Filip 6. Hayek and Popper on Historicism, Hegel, and Totalitarian Regimes- Birsen Filip 7. Hayek and Popper on Piecemeal Engineering and Ordo-liberalism- Birsen Filip 8. Karl Polanyi vs Friedrich von Hayek: The socialist calculation debate and beyond- Gareth Dale 9. Hayek's Liberalism and its Critics- Rafe Champion 10. Another Road to Sefdom- John Komlos 11. Triple Governance: Hayek's Lost Thesis- Christopher Houghton Budd 12. Hayek, Austrian Business Cycle Theory, and The Fatal Conceit- Alan Ebenstein</li> </ol>
Sommario/riassunto	This latest volume in the Collaborative Biography of Hayek examines the interconnectedness between Hayek's (1944) The Road to Serfdom and George Orwell's Animal Farm (1945) and Nineteen Eighty-Four (1949); his relationship with Karl Popper and Karl Polanyi; and the work

of Wilhelm von Humboldt. Mises had a 'deep emotional attachment' to the 'free' market and Havek believed that 'science' was driven by shallow emotions. Havek believed in 'democracy as a system of peaceful change of government; but that's all its whole advantage is, no other.' He felt democracy simply made it possible to get rid of the government 'we' dislike. Hayek bemoaned the decay of superstition the 'supporting moral beliefs' - that are required to maintain 'our' civilization. Yet his Road to Serfdom neglected 'another road to serfdom' - the possibility that there were multiple threats to individual freedom - not just State power. In contrast, many other scholars and public intellectual warned of the dangers of the concentration of power in institutions other than the State. Today those fears have materialized in the guise of wealthy mega-corporations and billionaires whose influence on government, on elections, on popular culture and on the dominant ideology, have been able to change the rules of the market in their favour - so that 'we' have now become trapped in a new kind of serfdom. With contributions from a range of highly regarded scholars, this volume continues the Biography's rich exploration of Hayek's work and beliefs.