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Nota di contenuto	Introduction Intimacy, Otherness and Alienation: The Intertwining of Nature and Consciousness Mountain Reflections: Reverence for the Consciousness of Nature Diamond in the Rough: An Exploration of Aliveness and Transformation in Wilderness Intimate Responsivity As Our Shared Essence-Calling-Path-Fruition: Eco(psycho)logical Ethics Via Zen Buddhist Phenomenology The Naturalist's Presence: Notes Toward a Relational Phenomenology of Attention and Meaning Nomadic Dimensions of Education with the Earth-in-Mind A Phenomenology of Intimate Relating and Identification with the Whole (And the Tale of the Woefully Misguided Aspirations of the Common Land Barnacle) The Who of Environmental Ethics: Phenomenology and the Moral Self Elemental Imagination: Deconstructive Phenomenology and the Sense of Environmental Ethics Geologic

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	Soul: An Ethic of Underworld Force Climate Chaos, Eco-Psychology and the Maturing Human Being Apocalyptic Imagination and the Silence of the Elements Eros of Erosion: The Shaping of an Archetypal Geology The Invisibility of Nature: Garbage, Play-Forts and the Deterritorialization of Urban Nature Spaces Lorecasting the Weather: Unhumanizing Phenomenology for Decoding the Language of Earth.
Sommario/riassunto	A significant step in the evolution of ecopsychology has been the field's growing awareness of its long-standing affinity with phenomenology. Now, at a time when the natural world is viewed as somewhere between threatening, threatened, and invisible, an examination of the often implicit bond between these two spheres of inquiry makes increasing sense. Ecopsychology, Phenomenology, and the Environment: The Experience of Nature explores the intersection of the two disciplines through a diverse group of ecological thinkers. Emphasizing the directly felt experience of the wild as opposed to overtly scientific approaches, this evocative volume presents fresh perspectives on the intimacy of nature, environmentally-related morals and ethics, and the realities engendered by climate change. With profound vision and lyrical elegance, contributors reveal the transformative power of the natural world and its expansive effects on our senses and consciousness. And perhaps most notably, these chapters challenge us as humans to revise how we understand ourselves in relation to the rest of nature. Included in the coverage: The naturalist's presence: toward a relational phenomenology of attention and meaning. Aliveness and transformation in wilderness. Apocalyptic imagination and the silence of the elements. The who of environmental ethics: phenomenology and the moral self. Climate chaos, ecopsychology, and the maturing human being. Unhumanizing phenomenology to decode the language of Earth. Ecopsychology, Phenomenology, and the Environment and self and environmental issues, as well as phenomenological psychologists. It will also appeal to environmental researchers working with psychological or phenomenological perspectives and philosophers concerned with environmental issues and ethics.